

TITLE V BLOCK GRANT APPLICATION
FORMS (1-21)
STATE: NV
APPLICATION YEAR: 2005

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| | | | |
|--|--|--|--|
| APPLICATION FOR FEDERAL ASSISTANCE | | 2. DATE SUBMITTED | APPLICANT IDENTIFIER |
| 1. TYPE OF SUBMISSION: | | 3. DATE RECEIVED BY STATE | STATE APPLICATION IDENTIFIER |
| Application <input type="checkbox"/> Construction <input checked="" type="checkbox"/> Non-Construction | Pre-application <input type="checkbox"/> Construction <input checked="" type="checkbox"/> Non-Construction | 4. DATE RECEIVED BY FEDERAL AGENCY | FEDERAL IDENTIFIER |
| 5. APPLICANT INFORMATION | | | |
| Legal Name: NV Dept. of Human Resources | | Organizational Unit: State Health Division | |
| Address (give city, county, state and zip code) 3427 Goni Road Suite 108 Carson City, NV 89706 County: Carson | | Name and telephone number of the person to be contacted on matters involving this application (give area code) Name: Judith M. Wright Tel Number: (775) 684-4285 | |
| 6. EMPLOYER IDENTIFICATION NUMBER (EIN): | | 7. TYPE OF APPLICANT: (Enter appropriate letter in box) A | |
| <div style="display: flex; gap: 10px;"> <div style="border: 1px solid black; padding: 2px 5px;">8</div> <div style="border: 1px solid black; padding: 2px 5px;">8</div> <div style="border: 1px solid black; padding: 2px 5px;">6</div> <div style="border: 1px solid black; padding: 2px 5px;">0</div> <div style="border: 1px solid black; padding: 2px 5px;">0</div> <div style="border: 1px solid black; padding: 2px 5px;">0</div> <div style="border: 1px solid black; padding: 2px 5px;">2</div> <div style="border: 1px solid black; padding: 2px 5px;">2</div> </div> | | A. State B. County C. Municipality D. Township E. Interstate F. Intermunicipality G. Special District H. Independent School District I. State Controlled Institution of Higher Learning J. Private University K. Indian Tribe L. Individual M. Profit Organization N. Other (Specify) | |
| 8. TYPE OF APPLICATION: | | 9 NAME OF FEDERAL AGENCY: | |
| <input type="checkbox"/> New <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Revision If Revision, enter appropriate letter(s) in box(es) <input type="checkbox"/> <input type="checkbox"/> A. Increase Award B. Decrease Award C. Increase Duration Decrease Duration Other (specify): | | Health Resources and Services Administration, Maternal and Child Health Bureau | |
| 10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: | | 11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: | |
| <div style="display: flex; gap: 10px;"> <div style="border: 1px solid black; padding: 2px 5px;">9</div> <div style="border: 1px solid black; padding: 2px 5px;">3</div> <div style="border: 1px solid black; padding: 2px 5px;">9</div> <div style="border: 1px solid black; padding: 2px 5px;">9</div> <div style="border: 1px solid black; padding: 2px 5px;">4</div> </div> TITLE: Maternal and Child Health Services Block Grant | | Maternal and Child Health Services | |
| 12. AREAS AFFECTED BY PROJECT (cities, communities, states, etc.): | | | |
| Statewide | | | |
| 13. PROPOSED PROJECT: | | 14. CONGRESSIONAL DISTRICTS OF: | |
| Start Date: 10/01/2004 | Ending Date: 09/30/2005 | a. Applicant 1st, 2nd and 3rd District | b. Project 1st, 2nd and 3rd District |
| 15. ESTIMATED FUNDING: | | 16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS? | |
| a. Federal | \$ 1,996,035.00 | a. YES, THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON DATE: b. NO <input checked="" type="checkbox"/> PROGRAM IS NOT COVERED BY E.O. 12372 <input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW | |
| b. Applicant | \$ 150,000.00 | | |
| c. State | \$ 1,497,027.00 | | |
| d. Local | \$ 0.00 | | |
| e. Other | \$ 0.00 | | |
| f. Program Income | \$ 0.00 | | |
| g. TOTAL | \$ 3,643,062.00 | 17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT | |
| | | <input type="checkbox"/> Yes. If "Yes", attach an explanation <input checked="" type="checkbox"/> No | |
| 18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY BY THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED. | | | |
| a. Typed Name of Authorized Representative | | b. Title | c. Telephone Number |
| Alex Haartz, MPH | | Administrator | (775) 684-4200 |
| d. Signature of Authorized Representative | | e. Date Signed | |

FORM 2
MCH BUDGET DETAILS FOR FY 2005

[Secs. 504 (d) and 505(a)(3)(4)]

STATE: NV

1. FEDERAL ALLOCATION

(Item 15a of the Application Face Sheet [SF 424])

Of the Federal Allocation (1 above), the amount earmarked for:

A.Preventive and primary care for children:

\$ 598,811 (30%)

B.Children with special health care needs:

\$ 598,811 (30%)

(If either A or B is less than 30%, a waiver request must accompany the application)[Sec. 505(a)(3)]

C.Title V administrative costs:

\$ 199,603 (10%)

(The above figure cannot be more than 10%)[Sec. 504(d)]

2. UNOBLIGATED BALANCE (Item 15b of SF 424)

\$ 150,000

3. STATE MCH FUNDS (Item 15c of the SF 424)

\$ 1,497,027

4. LOCAL MCH FUNDS (Item 15d of SF 424)

\$ 0

5. OTHER FUNDS (Item 15e of SF 424)

\$ 0

6. PROGRAM INCOME (Item 15f of SF 424)

\$ 0

7. TOTAL STATE MATCH (Lines 3 through 6)

(Below is your State's FY 1989 Maintenance of Effort Amount)

\$ 853,034

\$ 1,497,027

8. FEDERAL-STATE TITLE V BLOCK GRANT PARTNERSHIP (SUBTOTAL)

(Total lines 1 through 6. Same as line 15g of SF 424)

\$ 3,643,062

9. OTHER FEDERAL FUNDS

(Funds under the control of the person responsible for the administration of the Title V program)

a. SPRANS: \$ 0

b. SSDI: \$ 100,000

c. CISS: \$ 100,000

d. Abstinence Education: \$ 286,164

e. Healthy Start: \$ 0

f. EMSC: \$ 0

g. WIC: \$ 37,243,109

h. AIDS: \$ 0

i. CDC: \$ 802,753

j. Education: \$ 0

k. Other:

Other - See Notes \$ 587,498

Real Choices \$ 369,513

10. OTHER FEDERAL FUNDS (SUBTOTAL of all Funds under item 9)

\$ 39,489,037

11. STATE MCH BUDGET TOTAL

(Partnership subtotal + Other Federal MCH Funds subtotal)

\$ 43,132,099

FORM NOTES FOR FORM 2

None

FIELD LEVEL NOTES

1. **Section Number:** Main

Field Name: WIC

Row Name: Other Federal Funds - WIC

Column Name:

Year: 2005

Field Note:

The amounts for WIC include the Legislative Approved budget amount of \$35,143,109, plus \$600,000 for the Electronic Benefit Transfer rollout in SFY 2005 and an additional \$1,500,000 to the budget for increased Rebate revenue that will be spent as required on food for WIC clients. Rebates will increase from the budgeted amount due to increased caseload and expanding the WIC food products subject to rebates. Rebates are from food manufacturers for infant formula and cereal.

2. **Section Number:** Main

Field Name: CDC

Row Name: Other Federal Funds - CDC

Column Name:

Year: 2005

Field Note:

Includes Rape Prevention and Education (\$290,253); Core Injury Prevention (\$62,500) and Oral Health (\$450,000). The Core Injury grant is for a 10 month budget period, which explains the reduction from the \$75,000 reported for last year.

3. **Section Number:** Main

Field Name: OtherFedFundsOtherFund

Row Name: Other Federal Funds - Other Funds

Column Name:

Year: 2005

Field Note:

Other federal grants within the MCH program include Children's Oral Health (HRSA \$100,000); Primary Care (BPHC \$212,056); SEARCH (BPHC \$152,000); Newborn Hearing Screening (HRSA \$76,970) and Rape Prevention and Education (PHHS \$46,472). The Real Choices grant is from CMS.

FORM 3
STATE MCH FUNDING PROFILE

[Secs. 505(a) and 506((a))(1-3)]

STATE: NV

| | FY 2003 | | FY 2004 | | FY 2005 | |
|--|---------------|---------------|---------------|----------|---------------|----------|
| | BUDGETED | EXPENDED | BUDGETED | EXPENDED | BUDGETED | EXPENDED |
| 1. Federal Allocation <i>(Line1, Form 2)</i> | \$ 1,587,216 | \$ 1,536,682 | \$ 2,154,866 | \$ 0 | \$ 1,996,035 | \$ 0 |
| 2. Unobligated Balance <i>(Line2, Form 2)</i> | \$ 150,000 | \$ 0 | \$ 150,000 | \$ 0 | \$ 150,000 | \$ 0 |
| 3. State Funds <i>(Line3, Form 2)</i> | \$ 1,190,412 | \$ 1,152,512 | \$ 1,616,150 | \$ 0 | \$ 1,497,027 | \$ 0 |
| 4. Local MCH Funds <i>(Line4, Form 2)</i> | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| 5. Other Funds <i>(Line5, Form 2)</i> | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| 6. Program Income <i>(Line6, Form 2)</i> | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| 7. Subtotal <i>(Line8, Form 2)</i> | \$ 2,927,628 | \$ 2,689,194 | \$ 3,921,016 | \$ 0 | \$ 3,643,062 | \$ 0 |
| (THE FEDERAL-STATE TITLE BLOCK GRANT PARTNERSHIP) | | | | | | |
| 8. Other Federal Funds <i>(Line10, Form 2)</i> | \$ 31,788,074 | \$ 32,862,500 | \$ 37,225,573 | \$ 0 | \$ 39,489,037 | \$ 0 |
| 9. Total <i>(Line11, Form 2)</i> | \$ 34,715,702 | \$ 35,551,694 | \$ 41,146,589 | \$ 0 | \$ 43,132,099 | \$ 0 |
| (STATE MCH BUDGET TOTAL) | | | | | | |

FORM 3
STATE MCH FUNDING PROFILE

[Secs. 505(a) and 506((a))(1-3)]

STATE: NV

| | FY 2000 | | FY 2001 | | FY 2002 | |
|--|---|---------------|---------------|---------------|---------------|---------------|
| | BUDGETED | EXPENDED | BUDGETED | EXPENDED | BUDGETED | EXPENDED |
| 1. Federal Allocation <i>(Line1, Form 2)</i> | \$ 1,525,447 | \$ 1,545,737 | \$ 1,545,737 | \$ 1,895,045 | \$ 1,545,737 | \$ 1,456,330 |
| 2. Unobligated Balance <i>(Line2, Form 2)</i> | \$ 985,697 | \$ 196,249 | \$ 507,988 | \$ 0 | \$ 150,000 | \$ 0 |
| 3. State Funds <i>(Line3, Form 2)</i> | \$ 1,144,086 | \$ 1,159,303 | \$ 1,159,303 | \$ 1,421,284 | \$ 1,159,303 | \$ 1,242,248 |
| 4. Local MCH Funds <i>(Line4, Form 2)</i> | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| 5. Other Funds <i>(Line5, Form 2)</i> | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| 6. Program Income <i>(Line6, Form 2)</i> | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| 7. Subtotal <i>(Line8, Form 2)</i> | \$ 3,655,230 | \$ 2,901,289 | \$ 3,213,028 | \$ 3,316,329 | \$ 2,855,040 | \$ 2,698,578 |
| | (THE FEDERAL-STATE TITLE BLOCK GRANT PARTNERSHIP) | | | | | |
| 8. Other Federal Funds <i>(Line10, Form 2)</i> | \$ 28,503,268 | \$ 28,503,268 | \$ 21,438,271 | \$ 30,144,739 | \$ 32,093,173 | \$ 32,332,245 |
| 9. Total <i>(Line11, Form 2)</i> | \$ 32,158,498 | \$ 31,404,557 | \$ 24,651,299 | \$ 33,461,068 | \$ 34,948,213 | \$ 35,030,823 |
| | (STATE MCH BUDGET TOTAL) | | | | | |

FORM NOTES FOR FORM 3

None

FIELD LEVEL NOTES

1.

Section Number: Main

Field Name: UnobligatedBalanceExpended

Row Name: Unobligated Balance

Column Name: Expended

Year: 2002

Field Note:

The budget is built to retain a \$150,000 carry forward amount each year to allow flexibility for expenditure purposes in any given state fiscal year.
2.

Section Number: Main

Field Name: UnobligatedBalanceExpended

Row Name: Unobligated Balance

Column Name: Expended

Year: 2003

Field Note:

The budget is built to retain a \$150,000 carry forward amount each year to allow flexibility for expenditure purposes in any given state fiscal year.

FORM 4

BUDGET DETAILS BY TYPES OF INDIVIDUALS SERVED (I) AND SOURCES OF OTHER FEDERAL FUNDS (II)

[Secs 506(2)(2)(iv)]

STATE: NV

| | FY 2003 | | FY 2004 | | FY 2005 | |
|---|---------------|--------------|---------------|----------|---------------|----------|
| | BUDGETED | EXPENDED | BUDGETED | EXPENDED | BUDGETED | EXPENDED |
| I. Federal-State MCH Block Grant Partnership | | | | | | |
| a. Pregnant Women | \$ 1,102,329 | \$ 1,044,069 | \$ 1,235,176 | \$ 0 | \$ 1,446,253 | \$ 0 |
| b. Infants < 1 year old | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| c. Children 1 to 22 years old | \$ 833,289 | \$ 688,366 | \$ 1,235,177 | \$ 0 | \$ 929,734 | \$ 0 |
| d. Children with Special Healthcare Needs | \$ 833,289 | \$ 778,997 | \$ 1,235,177 | \$ 0 | \$ 1,067,472 | \$ 0 |
| e. Others | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| f. Administration | \$ 158,721 | \$ 177,762 | \$ 215,486 | \$ 0 | \$ 199,603 | \$ 0 |
| g. SUBTOTAL | \$ 2,927,628 | \$ 2,689,194 | \$ 3,921,016 | \$ 0 | \$ 3,643,062 | \$ 0 |
| | | | | | | |
| II. Other Federal Funds (under the control of the person responsible for administration of the Title V program). | | | | | | |
| a. SPRANS | \$ 0 | | \$ 0 | | \$ 0 | |
| b. SSDI | \$ 94,111 | | \$ 100,000 | | \$ 100,000 | |
| c. CISS | \$ 0 | | \$ 0 | | \$ 100,000 | |
| d. Abstinence Education | \$ 157,534 | | \$ 286,165 | | \$ 286,164 | |
| e. Healthy Start | \$ 0 | | \$ 0 | | \$ 0 | |
| f. EMSC | \$ 0 | | \$ 0 | | \$ 0 | |
| g. WIC | \$ 29,379,000 | | \$ 35,129,209 | | \$ 37,243,109 | |
| h. AIDS | \$ 0 | | \$ 0 | | \$ 0 | |
| i. CDC | \$ 430,632 | | \$ 766,538 | | \$ 802,753 | |
| j. Education | \$ 702,216 | | \$ 0 | | \$ 0 | |
| k. Other | | | | | | |
| Other - See Notes | \$ 0 | | \$ 0 | | \$ 587,498 | |
| Real Choices | \$ 0 | | \$ 0 | | \$ 369,513 | |
| CMS-Real Choices | \$ 0 | | \$ 369,513 | | \$ 0 | |
| PHHS | \$ 0 | | \$ 46,470 | | \$ 0 | |
| Primary Health Care | \$ 0 | | \$ 527,678 | | \$ 0 | |
| BPHC | \$ 364,056 | | \$ 0 | | \$ 0 | |
| HRSA/Quentin Burdick | \$ 160,525 | | \$ 0 | | \$ 0 | |
| TANF | \$ 500,000 | | \$ 0 | | \$ 0 | |
| III. SUBTOTAL | \$ 31,788,074 | | \$ 37,225,573 | | \$ 39,489,037 | |

FORM 4

BUDGET DETAILS BY TYPES OF INDIVIDUALS SERVED (I) AND SOURCES OF OTHER FEDERAL FUNDS (II)

[Secs 506(2)(2)(iv)]

STATE: NV

| | FY 2000 | | FY 2001 | | FY 2002 | |
|---|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| I. Federal-State MCH Block Grant Partnership | BUDGETED | EXPENDED | BUDGETED | EXPENDED | BUDGETED | EXPENDED |
| a. Pregnant Women | \$ 800,861 | \$ 806,206 | \$ 833,478 | \$ 767,217 | \$ 807,497 | \$ 980,765 |
| b. Infants < 1 year old | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| c. Children 1 to 22 years old | \$ 1,293,710 | \$ 842,252 | \$ 1,391,500 | \$ 1,088,893 | \$ 817,217 | \$ 727,472 |
| d. Children with Special Healthcare Needs | \$ 1,408,115 | \$ 1,088,131 | \$ 833,478 | \$ 1,294,835 | \$ 1,075,754 | \$ 834,590 |
| e. Others | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| f. Administration | \$ 152,544 | \$ 164,700 | \$ 154,572 | \$ 165,384 | \$ 154,572 | \$ 155,750 |
| g. SUBTOTAL | \$ 3,655,230 | \$ 2,901,289 | \$ 3,213,028 | \$ 3,316,329 | \$ 2,855,040 | \$ 2,698,577 |

| II. Other Federal Funds (under the control of the person responsible for administration of the Title V program). | | | | | | |
|---|---------------|--|---------------|--|---------------|--|
| a. SPRANS | \$ 0 | | \$ 0 | | \$ 0 | |
| b. SSDI | \$ 80,118 | | \$ 100,000 | | \$ 100,000 | |
| c. CISS | \$ 0 | | \$ 0 | | \$ 0 | |
| d. Abstinence Education | \$ 142,875 | | \$ 157,534 | | \$ 157,534 | |
| e. Healthy Start | \$ 0 | | \$ 0 | | \$ 0 | |
| f. EMSC | \$ 0 | | \$ 0 | | \$ 0 | |
| g. WIC | \$ 27,894,770 | | \$ 20,523,775 | | \$ 29,379,000 | |
| h. AIDS | \$ 0 | | \$ 0 | | \$ 0 | |
| i. CDC | \$ 24,797 | | \$ 260,272 | | \$ 889,474 | |
| j. Education | \$ 0 | | \$ 0 | | \$ 554,949 | |
| k. Other | | | | | | |
| BPHC | \$ 0 | | \$ 212,056 | | \$ 357,056 | |
| HRSA | \$ 0 | | \$ 0 | | \$ 155,160 | |
| TANF | \$ 0 | | \$ 0 | | \$ 500,000 | |
| SEARCH | \$ 0 | | \$ 184,634 | | \$ 0 | |
| Fluoride 93.110 | \$ 37,535 | | \$ 0 | | \$ 0 | |
| PCO&Search, BPHC | \$ 323,173 | | \$ 0 | | \$ 0 | |
| III. SUBTOTAL | \$ 28,503,268 | | \$ 21,438,271 | | \$ 32,093,173 | |

FORM NOTES FOR FORM 4

None

FIELD LEVEL NOTES

1. **Section Number:** I. Federal-State MCH Block Grant Partnership
Field Name: PregWomenExpended
Row Name: Pregnant Women
Column Name: Expended
Year: 2002
Field Note:
Expenditures exceed budget due to increased numbers of population served in FY 02.
2. **Section Number:** I. Federal-State MCH Block Grant Partnership
Field Name: Children_1_22Expended
Row Name: Children 1 to 22 years old
Column Name: Expended
Year: 2002
Field Note:
Expenditures do not meet the budgeted amounts, but do meet the minimum requirements for expenditures for this population.
3. **Section Number:** I. Federal-State MCH Block Grant Partnership
Field Name: Children_1_22Expended
Row Name: Children 1 to 22 years old
Column Name: Expended
Year: 2003
Field Note:
Expenditures did not meet the budgeted amount, but did meet the minimum requirements of 30% for expenditures for this population.
4. **Section Number:** I. Federal-State MCH Block Grant Partnership
Field Name: CSHCNExpended
Row Name: CSHCN
Column Name: Expended
Year: 2002
Field Note:
Expenditures did not meet budgeted amount, but did meet minimum requirements for expenditures for this population.
5. **Section Number:** I. Federal-State MCH Block Grant Partnership
Field Name: CSHCNExpended
Row Name: CSHCN
Column Name: Expended
Year: 2003
Field Note:
Expenditures did not meet the budgeted amount, but did meet the minimum requirements of 30% for expenditures for this population.
6. **Section Number:** I. Federal-State MCH Block Grant Partnership
Field Name: AdminBudgeted
Row Name: Administration
Column Name: Budgeted
Year: 2005
Field Note:
10% of grant total will be drawn for Administration expenditures within the allowance of the grant.
7. **Section Number:** I. Federal-State MCH Block Grant Partnership
Field Name: AdminExpended
Row Name: Administration
Column Name: Expended
Year: 2003
Field Note:
Administrative costs remained within the 10% limit for the grant. The appearance of the overrun is due to the overlapping of federal fiscal year with the state fiscal year.

FORM 5
STATE TITLE V PROGRAM BUDGET AND EXPENDITURES BY TYPES OF SERVICES

[Secs. 505(a)(2)(A-B) and 506(a)(1)(A-D)]

STATE: NV

| TYPE OF SERVICE | FY 2003 | | FY 2004 | | FY 2005 | |
|--|--------------|--------------|--------------|----------|--------------|----------|
| | BUDGETED | EXPENDED | BUDGETED | EXPENDED | BUDGETED | EXPENDED |
| I. Direct Health Care Services (Basic Health Services and Health Services for CSHCN.) | \$ 1,718,518 | \$ 1,018,179 | \$ 1,686,037 | \$ 0 | \$ 1,384,364 | \$ 0 |
| II. Enabling Services (Transportation, Translation, Outreach, Respite Care, Health Education, Family Support Services, Purchase of Health Insurance, Case Management, and Coordination with Medicaid, WIC, and Education.) | \$ 875,361 | \$ 623,936 | \$ 744,993 | \$ 0 | \$ 837,904 | \$ 0 |
| III. Population-Based Services (Newborn Screening, Lead Screening, Immunization, Sudden Infant Death Syndrome Counseling, Oral Health, Injury Prevention, Nutrition, and Outreach/Public Education.) | \$ 79,046 | \$ 761,622 | \$ 1,097,884 | \$ 0 | \$ 1,109,191 | \$ 0 |
| IV. Infrastructure Building Services (Needs Assessment, Evaluation, Planning, Policy Development, Coordination, Quality Assurance, Standards Development, Monitoring, Training, Applied Research, Systems of Care, and Information Systems.) | \$ 254,703 | \$ 285,457 | \$ 392,102 | \$ 0 | \$ 311,603 | \$ 0 |
| V. Federal-State Title V Block Grant Partnership Total (Federal-State Partnership only. Item 15g of SF 42r. For the "Budget" columns this is the same figure that appears in Line 8, Form 2, and in the "Budgeted" columns of Line 7 Form 3. For the "Expended" columns this is the same figure that appears in the "Expended" columns of Line 7, Form 3.) | \$ 2,927,628 | \$ 2,689,194 | \$ 3,921,016 | \$ 0 | \$ 3,643,062 | \$ 0 |

FORM 5
STATE TITLE V PROGRAM BUDGET AND EXPENDITURES BY TYPES OF SERVICES

[Secs. 505(a)(2)(A-B) and 506(a)(1)(A-D)]

STATE: NV

| TYPE OF SERVICE | FY 2000 | | FY 2001 | | FY 2002 | |
|--|--------------|--------------|--------------|--------------|--------------|--------------|
| | BUDGETED | EXPENDED | BUDGETED | EXPENDED | BUDGETED | EXPENDED |
| I. Direct Health Care Services (Basic Health Services and Health Services for CSHCN.) | \$ 2,492,328 | \$ 1,702,963 | \$ 1,623,520 | \$ 1,946,685 | \$ 1,513,171 | \$ 1,167,243 |
| II. Enabling Services (Transportation, Translation, Outreach, Respite Care, Health Education, Family Support Services, Purchase of Health Insurance, Case Management, and Coordination with Medicaid, WIC, and Education.) | \$ 0 | \$ 866,807 | \$ 402,281 | \$ 991,582 | \$ 770,861 | \$ 505,310 |
| III. Population-Based Services (Newborn Screening, Lead Screening, Immunization, Sudden Infant Death Syndrome Counseling, Oral Health, Injury Prevention, Nutrition, and Outreach/Public Education.) | \$ 547,610 | \$ 77,605 | \$ 587,227 | \$ 89,541 | \$ 342,605 | \$ 753,171 |
| IV. Infrastructure Building Services (Needs Assessment, Evaluation, Planning, Policy Development, Coordination, Quality Assurance, Standards Development, Monitoring, Training, Applied Research, Systems of Care, and Information Systems.) | \$ 615,292 | \$ 253,914 | \$ 600,000 | \$ 288,521 | \$ 228,403 | \$ 272,854 |
| V. Federal-State Title V Block Grant Partnership Total (Federal-State Partnership only. Item 15g of SF 42r. For the "Budget" columns this is the same figure that appears in Line 8, Form 2, and in the "Budgeted" columns of Line 7 Form 3. For the "Expended" columns this is the same figure that appears in the "Expended" columns of Line 7, Form 3.) | \$ 3,655,230 | \$ 2,901,289 | \$ 3,213,028 | \$ 3,316,329 | \$ 2,855,040 | \$ 2,698,578 |

FORM NOTES FOR FORM 5

None

FIELD LEVEL NOTES

- 1. Section Number:** Main
Field Name: DirectHCBudgeted
Row Name: Direct Health Care Services
Column Name: Budgeted
Year: 2005
Field Note:
The budget for Direct Services in FY 05 includes budgeted amount for Early Intervention Services (\$455,799), payments to medical providers for CSHCN clients (\$186,814 projected), the genetics contract (\$66,500), and the craniofacial contract (\$14,643). Other expenditures are projected for salaries and fringe benefits, nursing services in rural counties of Nevada and health clinics in Clark and Washoe Counties. The total amount budgeted for Direct Services in FY 05 is \$1,384,364.
- 2. Section Number:** Main
Field Name: DirectHCExpended
Row Name: Direct Health Care Services
Column Name: Expended
Year: 2002
Field Note:
MCH draws were lower in FY 02 than previous years to retain a carry forward balance for extraordinary state expenditures in future periods. In addition, in past periods the state expenditures for Newborn Screening (\$590,455) was reported as a Direct Health Care Service. This period includes those expenditures with Population Based Services.
- 3. Section Number:** Main
Field Name: DirectHCExpended
Row Name: Direct Health Care Services
Column Name: Expended
Year: 2003
Field Note:
Expenditures of \$1,018,179 were below the budgeted amount of \$1,718,518 by \$700,339. This variance is due primarily to past practice of state expenditures for Newborn Screening (\$648,896) being reported as a Direct Health Care Service. This report includes Newborn Screening expenditures with Population Based Services.
- 4. Section Number:** Main
Field Name: EnablingBudgeted
Row Name: Enabling Services
Column Name: Budgeted
Year: 2005
Field Note:
The budget for Enabling Services in FY 05 includes salary and benefits for FTE's and a new prenatal campaign designed to improve access for pregnant women to early prenatal care. Health Division will enter into contractual arrangements with local agencies statewide to provide prenatal care and referrals to other agencies for additional services needed by pregnant women.
- 5. Section Number:** Main
Field Name: EnablingExpended
Row Name: Enabling Services
Column Name: Expended
Year: 2002
Field Note:
MCH draws were lower in FY 02 than previous years to retain a carry forward balance for extraordinary state expenditures in future periods.
- 6. Section Number:** Main
Field Name: EnablingExpended
Row Name: Enabling Services
Column Name: Expended
Year: 2003
Field Note:
Expenditures in FY03 of \$623,936 were below the budgeted amount of \$875,361 by \$251,425. Reporting parameters for FY 03 were unchanged from FY 02 and the expenditures were unable to meet the optimistic budgeted amount for FY 03. Expenditures for FY 03 were \$118,626 above the amount expended for Enabling Services in FY 02.
- 7. Section Number:** Main
Field Name: PopBasedBudgeted
Row Name: Population-Based Services
Column Name: Budgeted
Year: 2005
Field Note:
The budget for Population-Based Services in FY 05 includes newborn screening services and an MCH referral campaign (replacing the Baby Your Baby campaign) that will utilize new material produced by other grant funded projects (ie Real Choices funded by a CMS grant) to provide assistance to and improve access to health care and other services for women, children and adolescents.

The newborn screening expenditures will more than double in FY 05 due to higher costs of the laboratory testing contract and expanded scope of work, testing for 23 anomalies, utilizing tandem mass spectrometry technology.
- 8. Section Number:** Main
Field Name: PopBasedExpended
Row Name: Population-Based Services
Column Name: Expended
Year: 2002
Field Note:
MCH draws were lower in FY 02 than previous years to retain a carry forward balance for extraordinary state expenditures in future periods. In addition, in past periods the state expenditures for Newborn Screening (\$590,455) was reported as a Direct Health Care Service. The reporting period for FY 02 includes those expenditures with Population Based Services.
- 9. Section Number:** Main
Field Name: PopBasedExpended
Row Name: Population-Based Services
Column Name: Expended
Year: 2003
Field Note:
Expenditures for Population-Based Services in FY 03 amounted to \$761,622 compared to the budgeted amount of \$79,046. This variance amounts to \$682,216. FY 03 expenditures include newborn screening that was previously budgeted as Direct Services. In addition to the newborn screening services, salaries and benefits of FTE's are prorated to Population-Based Services.

10. **Section Number:** Main
Field Name: InfrastrBuildBudgeted
Row Name: Infrastructure Building Services
Column Name: Budgeted
Year: 2005
Field Note:
The budget for Infrastructure Building Services in FY 05 includes 100% of Administrative charges (\$199,603) and salaries and benefits for FTE's estimated to total \$112,000 in FY 05. Total budget amount for Infrastructure Building Services in FY 05 is \$311,603.
11. **Section Number:** Main
Field Name: InfrastrBuildExpended
Row Name: Infrastructure Building Services
Column Name: Expended
Year: 2002
Field Note:
Expenditures for Infrastructure Building Services in the past included only a portion of Administration expenditures (10%). The reporting period for FY 02 includes 100% of Administrative expenditures as Infrastructure Building Services (total of \$155,750.)
12. **Section Number:** Main
Field Name: InfrastrBuildExpended
Row Name: Infrastructure Building Services
Column Name: Expended
Year: 2003
Field Note:
Expenditures for Infrastructure Building Services amount to \$285,457 compared to the budgeted amount of \$254,703. The variance amounts to \$30,754. In past years the budget included only a portion of Administration expenditures (10%) for Infrastructure Building Services. The reporting period for FY 03 includes 100% of Administrative expenditures as Infrastructure Building Services.

FORM 6

NUMBER AND PERCENTAGE OF NEWBORNS AND OTHERS SCREENED, CASES CONFIRMED, AND TREATED

Sect. 506(a)(2)(B)(iii)

STATE: NV

Total Births by Occurrence: 33,168

Reporting Year: 2003

| Type of Screening Tests | (A) Receiving at least one Screen (1) | | (B) No. of Presumptive Positive Screens | (C) No. Confirmed Cases (2) | (D) Needing Treatment that Received Treatment(3) | |
|--|---|------|--|--------------------------------|---|-----|
| | No. | % | | | No. | % |
| Phenylketonuria | 33,036 | 99.6 | 0 | 0 | 0 | |
| Congenital Hypothyroidism | 33,036 | 99.6 | 26 | 21 | 21 | 100 |
| Galactosemia | 33,036 | 99.6 | 0 | 0 | 0 | |
| Sickle Cell Disease | 33,036 | 99.6 | 14 | 14 | 14 | 100 |
| Other Screening (Specify) | | | | | | |
| Biotinidase Deficiency | 33,036 | 99.6 | 1 | 1 | 1 | 100 |
| Homocystinuria | 11,012 | 33.2 | 0 | 0 | 0 | |
| Tyrosinemia | 11,012 | 33.2 | 0 | 0 | 0 | |
| Congenital Adrenal Hyperplasia (CAH) | 11,012 | 33.2 | 5 | 5 | 5 | 100 |
| Maple Syrup Urine Disease (MSUD) | 33,036 | 99.6 | 0 | 0 | 0 | |
| Other | 11,012 | 33.2 | 3 | 3 | 3 | 100 |
| Medium Chain AcylCo-A Dehydrogenase (MCAD) | 11,012 | 33.2 | 1 | 1 | 1 | 100 |

Screening Programs for Older Children & Women (Specify Tests by name)

- (1) Use occurrent births as denominator.
 (2) Report only those from resident births.
 (3) Use number of confirmed cases as denominator.

FORM NOTES FOR FORM 6

None

FIELD LEVEL NOTES

1. **Section Number:** Main
Field Name: BirthOccurence
Row Name: Total Births By Occurence
Column Name: Total Births By Occurence
Year: 2005
Field Note:
Sickle Cell disease testing is done using electrophoresis and is considered diagnostic. Initial positive tests are re-tested on the second sample.
2. **Section Number:** Main
Field Name: Phenylketonuria_OneScreenNo
Row Name: Phenylketonuria
Column Name: Receiving at least one screen
Year: 2005
Field Note:
99.6% of infants born in Nevada received at least one screening.

There were 33,168 infants born in Nevada in 2003.
The number of infants who received a first newborn screening test during 2003 was 33,036.

[There is a possibility that a very small percentage of the number is a duplicated number due to the fact that some second specimens may be submitted on the incorrect form that is listed as "#1" and counted as a first specimen.]
3. **Section Number:** Main
Field Name: Congenital_OneScreenNo
Row Name: Congenital
Column Name: Receiving at least one screen
Year: 2005
Field Note:
4. **Section Number:** Main
Field Name: Galactosemia_OneScreenNo
Row Name: Galactosemia
Column Name: Receiving at least one screen
Year: 2005
Field Note:
99.6% of infants born in Nevada in 2003 recieved a first screening.

There were 33,168 births in Nevada in 2003.
The number of infants who received a first screening was 33,036.

[A very small percentage may be duplicated due to the fact that a second specimen may be submitted on an incorrect form "#1" and thus counted as a first specimen.]
5. **Section Number:** Main
Field Name: Phenylketonuria_Presumptive
Row Name: Phenylketonuria
Column Name: Presumptive positive screens
Year: 2005
Field Note:
There were no presumptive positive screens for phenylketonuria in 2003.

99.6% of all infants born in Nevada received a first screening.
[A small percentage of these may be duplicated due to the fact that the system counts specimen forms listed as "1st specimen" and there could be a second specimen submitted on the the incorrect form.]
6. **Section Number:** Main
Field Name: Galactosemia_Presumptive
Row Name: Galactosemia
Column Name: Presumptive positive screens
Year: 2005
Field Note:
There were no presumptive positive screens for Galactosemia during 2003.
7. **Section Number:** Main
Field Name: Phenylketonuria_Confirmed
Row Name: Phenylketonuria
Column Name: Confirmed Cases
Year: 2005
Field Note:
There were no confirmed new cases of phenylketonuria during 2003.
8. **Section Number:** Main
Field Name: Galactosemia_Confirmed
Row Name: Galactosemia
Column Name: Confirmed Cases
Year: 2005
Field Note:
There were no confirmed new cases of Galactosemia during 2003.
9. **Section Number:** Main
Field Name: SickleCellDisease_Confirmed
Row Name: SickleCellDisease
Column Name: Confirmed Cases
Year: 2005
Field Note:
Sickle Cell testing is accomplished using electrophoresis, which is considered diagnostic. In addition, all abnormal first tests for hemoglobin are re-tested on the second specimen.
10. **Section Number:** Main
Field Name: Phenylketonuria_TreatmentNo

Row Name: Phenylketonuria
Column Name: Needing treatment that received treatment
Year: 2005
Field Note:
There were no new cases needing treatment during 2003.

Existing cases (approximately 80 statewide) continued to receive treatment at CSHCN sponsored specialty clinics.

11. **Section Number:** Main
Field Name: Galactosemia_TreatmentNo
Row Name: Galactosemia
Column Name: Needing treatment that received treatment
Year: 2005
Field Note:
There were no new cases of Galactosemia during 2003.

Existing cases continued to receive treatment at the CSHCN sponsored specialty clinics.

12. **Section Number:** Other Screening Types
Field Name: Other
Row Name: All Rows
Column Name: All Columns
Year: 2005
Field Note:
Expanded screening through TMS started in late August, 2003. It was not available for the entire year, hence the addition of other screening for only 33.2% of infants born in the state.

FORM 7
NUMBER OF INDIVIDUALS SERVED (UNDUPLICATED) UNDER TITLE V
(BY CLASS OF INDIVIDUALS AND PERCENT OF HEALTH COVERAGE)

[Sec. 506(a)(2)(A)(i-ii)]

STATE: NV

Reporting Year: 2003

| | TITLE V | PRIMARY SOURCES OF COVERAGE | | | | |
|--|---------------------|-----------------------------|--------------------|------------------------|---------------|------------------|
| Types of Individuals Served | (A) Total Served | (B) Title XIX % | (C) Title XXI % | (D) Private/Other % | (E) None % | (F) Unknown % |
| Pregnant Women | 5,437 | 15.0 | 1.0 | 3.0 | | 81.0 |
| Infants < 1 year old | 32,834 | 15.0 | 1.0 | 55.0 | | 29.0 |
| Children 1 to 22 years old | 27,076 | 9.0 | 10.0 | 6.0 | | 75.0 |
| Children with Special Healthcare Needs | 4,735 | 10.0 | 0.0 | 6.0 | | 84.0 |
| Others | 17,985 | 14.0 | 6.0 | 10.0 | | 70.0 |
| TOTAL | 88,067 | | | | | |

FORM NOTES FOR FORM 7

None

FIELD LEVEL NOTES

None

FORM 8
DELIVERIES AND INFANTS SERVED BY TITLE V AND ENTITLED TO BENEFITS UNDER TITLE
XIX
(BY RACE AND ETHNICITY)
[SEC. 506(A)(2)(C-D)]
STATE: NV

Reporting Year: 2003

I. UNDUPLICATED COUNT BY RACE

| | (A) Total All Races | (B) White | (C) Black or African American | (D) American Indian or Native Alaskan | (E) Asian | (F) Native Hawaiian or Other Pacific Islander | (G) More than one race reported | (H) Other and Unknown |
|---------------------------|---------------------------|--------------|-------------------------------------|---|--------------|---|---------------------------------------|-----------------------------|
| DELIVERIES | | | | | | | | |
| Total Deliveries in State | 32,834 | 26,371 | 2,796 | 486 | 1,277 | 1,153 | 0 | 751 |
| Title V Served | 5,437 | 4,789 | 347 | 6 | 283 | 12 | | |
| Eligible for Title XIX | 10,227 | 8,091 | 1,059 | 175 | 800 | 102 | | |
| INFANTS | | | | | | | | |
| Total Infants in State | 34,834 | 28,372 | 2,910 | 500 | 1,320 | 1,732 | | |
| Title V Served | 32,834 | 26,371 | 2,796 | 486 | 1,277 | 1,153 | | 751 |
| Eligible for Title XIX | 7,318 | 5,920 | 808 | 110 | 400 | 80 | | |

II. UNDUPLICATED COUNT BY ETHNICITY

| | | | | HISPANIC OR LATINO (Sub-categories by country or area of origin) | | | | |
|---------------------------|--|------------------------------------|----------------------------------|---|----------------|-----------------------|--|-------------------------------|
| | (A) Total NOT Hispanic or Latino | (B) Total Hispanic or Latino | (C) Ethnicity Not Reported | (B.1) Mexican | (B.2) Cuban | (B.3) Puerto Rican | (B.4) Central and South American | (B.5) Other and Unknown |
| DELIVERIES | | | | | | | | |
| Total Deliveries in State | 20,534 | 11,987 | 313 | 9,702 | 203 | 242 | 1,178 | 662 |
| Title V Served | 3,624 | 1,813 | | 1,603 | 3 | 4 | 203 | 0 |
| Eligible for Title XIX | 6,698 | 3,529 | | | | | | 3,529 |
| INFANTS | | | | | | | | |
| Total Infants in State | 21,720 | 12,416 | 220 | 9,887 | 235 | 251 | 1,210 | 833 |
| Title V Served | 20,534 | 11,987 | 313 | | | | | 11,987 |
| Eligible for Title XIX | 4,879 | 2,439 | 0 | | | | | 2,439 |

| |
|------------------------------|
| FORM NOTES FOR FORM 8 |
| None |
| FIELD LEVEL NOTES |
| None |

FORM 9
STATE MCH TOLL-FREE TELEPHONE LINE DATA FORM
[SECS. 505(A)(E) AND 509(A)(8)]
STATE: NV

| | FY 2005 | FY 2004 | FY 2003 | FY 2002 | FY 2001 |
|--|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| 1. State MCH Toll-Free "Hotline" Telephone Number | <u>(800) 429-2669</u> | <u>(800) 429-2669</u> | <u>(800) 429-2669</u> | <u>(800) 429-2669</u> | <u>(800) 429-2669</u> |
| 2. State MCH Toll-Free "Hotline" Name | MCH Campaign | Baby Your Baby | Baby Your Baby | Baby Your Baby | Baby Your Baby |
| 3. Name of Contact Person for State MCH "Hotline" | <u>Judith Wright</u> | <u>Judith Wright</u> | <u>Judith Wright</u> | <u>Judith Wright</u> | <u>Judith Wright</u> |
| 4. Contact Person's Telephone Number | <u>(775) 684-4285</u> | <u>(775) 684-4285</u> | <u>(775) 684-4285</u> | <u>(775) 684-4285</u> | <u>(775) 684-4285</u> |
| 5. Number of calls received on the State MCH "Hotline" this reporting period | | | <u>7,573</u> | <u>7,228</u> | <u>7,536</u> |

FORM 9
STATE MCH TOLL-FREE TELEPHONE LINE DATA FORM (OPTIONAL)
[SECS. 505(A)(E) AND 509(A)(8)]
STATE: NV

| | FY 2005 | FY 2004 | FY 2003 | FY 2002 | FY 2001 |
|--|----------------------------------|----------------|----------------|----------------|----------------|
| 1. State MCH Toll-Free "Hotline" Telephone Number | <u>866 254-3964</u> | | | | |
| 2. State MCH Toll-Free "Hotline" Name | Bureau of Family Health Services | | | | |
| 3. Name of Contact Person for State MCH "Hotline" | <u>Judith Wright</u> | | | | |
| 4. Contact Person's Telephone Number | <u>775 684-4285</u> | | | | |
| 5. Number of calls received on the State MCH "Hotline" this reporting period | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |

FORM NOTES FOR FORM 9

None

FIELD LEVEL NOTES

1. **Section Number:** Main
Field Name: hname_2
Row Name: State MCH toll-free hotline name
Column Name: FY
Year: 2005
Field Note:
The Baby Your Baby campaign lost its funding and ended 12/31/03. It has been replaced by the MCH Campaign, which includes the Title V hotline.
2. **Section Number:** Optional
Field Name: hnumber_1
Row Name: State MCH toll-free hotline telephone number
Column Name: FY
Year: 2005
Field Note:
This is a new line installed after the state eliminated its generic toll free line. This one will be advertised as part of the CSHCN systems development activities described in this document.

FORM 10
TITLE V MATERNAL & CHILD HEALTH SERVICES BLOCK GRANT
STATE PROFILE FOR FY 2005
[SEC. 506(A)(1)]
STATE: NV

1. State MCH Administration:
(max 2500 characters)

Nevada's Title V Program is administered through the Bureau of Family Health Services, which resides within the Nevada Department of Human Resources, State Health Division. Programs and initiatives address areas of access to perinatal care, including preconception counseling, perinatal substance abuse prevention, and the MCH Campaign, children with special health care needs, including newborn screening, newborn hearing screening, a birth defects registry, and multidisciplinary medical specialty clinics, and children and adolescents, including adolescent clinics, child abuse prevention, teen pregnancy prevention and injury prevention, and early childhood systems development, and oral health for the general population. Title V also supervises the State WIC Program and the Primary Care Development Center, which promotes access to primary care including dental care and mental health care for underserved Nevadans.

Block Grant Funds

| | |
|--|---------------------|
| 2. Federal Allocation (Line 1, Form 2) | \$ 1,996,035 |
| 3. Unobligated balance (Line 2, Form 2) | \$ 150,000 |
| 4. State Funds (Line 3, Form 2) | \$ 1,497,027 |
| 5. Local MCH Funds (Line 4, Form 2) | \$ 0 |
| 6. Other Funds (Line 5, Form 2) | \$ 0 |
| 7. Program Income (Line 6, Form 2) | \$ 0 |
| 8. Total Federal-State Partnership (Line 8, Form 2) | \$ 3,643,062 |

9. Most significant providers receiving MCH funds:

| |
|--|
| Washoe County District Health Department |
| Clark County Health District |
| Oregon State Public Health Laboratory |
| Medical Associates South |

10. Individuals served by the Title V Program (Col. A, Form 7)

| | |
|-------------------------------|--------|
| a. Pregnant Women | 5,437 |
| b. Infants < 1 year old | 32,834 |
| c. Children 1 to 22 years old | 27,076 |
| d. CSHCN | 4,735 |
| e. Others | 17,985 |

11. Statewide Initiatives and Partnerships:

a. Direct Medical Care and Enabling Services:
(max 2500 characters)

Direct and Enabling Services included Adolescent Clinics, and CSHCN. Assistance was provided to eligible clients for prenatal care (which ended in FY04), and evaluation, diagnosis and treatment for CSHCN, including early intervention. Contracts with Clark County Health District and Washoe County District Health Department provided Adolescent Health Clinics in Reno and Las Vegas. CSHCN were provided multidisciplinary specialty clinics in Reno and Las Vegas. Clinics provided included genetics, metabolics, cleft/craniofacial, and NICU followup. Title V supports public health nursing services in Nevada's 15 rural and frontier counties and Washoe County.

b. Population-Based Services:
(max 2500 characters)

Nevada's Newborn Screening project continued in FY03 with 99.6 percent of newborns in the State screened for phenylketonuria, galactosemia, hypothyroidism, biotinidase deficiency, maple syrup urine disease and hemoglobinopathies. In FY04 it was expanded to 28 diseases through tandem mass spectroscopy including CAH, MCAD and organic acidemias. Case management for children with metabolic disorders was provided through the multidisciplinary metabolic clinics and the State CSHCN office. Newborn Hearing Screening was at 94.3% for 2003. Baby Your Baby campaign continued into its tenth year but ended 12/30/03 and was replaced by the MCH Campaign. The statewide campaign included a multi-media public information component to encourage early and continuous prenatal care, a toll-free information and referral line, and a provider network that would see a pregnant woman regardless of her ability to pay. A pediatric component for children birth to age five added in 1998 continued into 2003. The State Health Division continued to be the lead agency for Teen Pregnancy Prevention. Under this initiative the Governor's Youth Advisory Council continued to provide an assembly for middle school students to encourage them to remain abstinent.

c. Infrastructure Building Services:
(max 2500 characters)

The State Oral Health Office was established in 2001 with funding from CDC. A state Dental Officer and staff were hired. Oral Health continues to be a major focus of Title V. Surveillance is a major component of the program. Work continued on the Birth Defects Registry. Data for the state was completed in FY02 and FY03. The State now has one full year (2001) of birth defects data. The 2003 legislature directed the SHD to increase newborn screening fees to establish an "active" birth defects registry. This fee increase to fund an "active" component was approved by the State Board of Health September 12, 2003. It will be (re)activated in July, 2004. The Injury Prevention initiative completed data collection, analyzed it prepared a statewide report. SSDI supported the development of the Center for Health Data and Research by providing the resources to establish data linkages including infant birth and death records, WIC, newborn screening, Medicaid and S-CHIP, Medicaid claims and hospital discharge. The CHDR now contains over 45 data bases.

12. The primary Title V Program contact person:

| | |
|-------|------------------|
| Name | Judith M. Wright |
| Title | |

13. The children with special health care needs (CSHCN) contact person:

| | |
|-------|-------------------|
| Name | Gloria Deyhle, RN |
| Title | |

Bureau Chief

Address Nevada State Health DivisionBureau of Family Health S
City Carson City
State NV
Zip 89706
Phone (775) 684-4285
Fax (775) 684-4245
Email jwright@nvhd.state.nv.us
Web health2k.state.nv.us/bfhs/

MCH/CSHCN Nurse Consultant

Address Nevada State Health DivisionBureau of Family Health S
City Carson City
State NV
Zip 89706
Phone (775) 684-4285
Fax (775) 684-4245
Email gdeyhle@nvhd.state.nv.us
Web

FORM NOTES FOR FORM 10

None

FIELD LEVEL NOTES

None

FORM 11
TRACKING PERFORMANCE MEASURES
[SECS 485 (2)(2)(B)(iii) AND 486 (A)(2)(A)(iii)]
STATE: NV

PERFORMANCE MEASURE # 01

The percent of newborns who are screened and confirmed with condition(s) mandated by their State-sponsored newborn screening programs (e.g. phenylketonuria and hemoglobinopathies) who receive appropriate follow up as defined by their State.

| Annual Objective and Performance Data | | | | | |
|---------------------------------------|------|------|------|--------|-------------|
| | 1999 | 2000 | 2001 | 2002 | 2003 |
| Annual Performance Objective | | | | | 99 |
| Annual Indicator | | | | 98.3 | 99.6 |
| Numerator | | | | 32,253 | 33,036 |
| Denominator | | | | 32,798 | 33,168 |
| Is the Data Provisional or Final? | | | | Final | Provisional |

| <u>Annual Objective and Performance Data</u> | | | | | |
|--|------|------|------|------|------|
| | 2004 | 2005 | 2006 | 2007 | 2008 |
| Annual Performance Objective | 99 | 99 | 99 | 99 | 99 |
| Annual Indicator | | | | | |
| Numerator | | | | | |
| Denominator | | | | | |

Please fill in only the Objectives for the above years. Numerator, Denominator and Annual Indicators are not required for future year data.

PERFORMANCE MEASURE # 02

The percent of children with special health care needs age 0 to 18 years whose families partner in decision making at all levels and are satisfied with the services they receive. (CSHCN survey)

| Annual Objective and Performance Data | | | | | |
|---------------------------------------|------|------|------|-------|-------|
| | 1999 | 2000 | 2001 | 2002 | 2003 |
| Annual Performance Objective | | | | | 55 |
| Annual Indicator | | | | 54.6 | 54.6 |
| Numerator | | | | | |
| Denominator | | | | | |
| Is the Data Provisional or Final? | | | | Final | Final |

| Annual Objective and Performance Data | | | | | |
|---------------------------------------|------|------|------|------|------|
| | 2004 | 2005 | 2006 | 2007 | 2008 |
| Annual Performance Objective | 58 | 60 | 65 | 70 | 80 |
| Annual Indicator | | | | | |
| Numerator | | | | | |
| Denominator | | | | | |

Please fill in only the Objectives for the above years. Numerator, Denominator and Annual Indicators are not required for future year data.

PERFORMANCE MEASURE # 03

The percent of children with special health care needs age 0 to 18 who receive coordinated, ongoing, comprehensive care within a medical home. (CSHCN Survey)

| <u>Annual Objective and Performance Data</u> | | | | | |
|--|------|------|------|-------|-------|
| | 1999 | 2000 | 2001 | 2002 | 2003 |
| Annual Performance Objective | | | | | 50 |
| Annual Indicator | | | | 49.1 | 49.1 |
| Numerator | | | | | |
| Denominator | | | | | |
| Is the Data Provisional or Final? | | | | Final | Final |

| <u>Annual Objective and Performance Data</u> | | | | | |
|--|------|------|------|------|------|
| | 2004 | 2005 | 2006 | 2007 | 2008 |
| Annual Performance Objective | 55 | 65 | 70 | 75 | 80 |
| Annual Indicator | | | | | |
| Numerator | | | | | |
| Denominator | | | | | |

Please fill in only the Objectives for the above years. Numerator, Denominator and Annual Indicators are not required for future year data.

PERFORMANCE MEASURE # 04

The percent of children with special health care needs age 0 to 18 whose families have adequate private and/or public insurance to pay for the services they need. (CSHCN Survey)

| <u>Annual Objective and Performance Data</u> | | | | | |
|--|------|------|------|-------|-------|
| | 1999 | 2000 | 2001 | 2002 | 2003 |
| Annual Performance Objective | | | | | 56 |
| Annual Indicator | | | | 55.4 | 55.4 |
| Numerator | | | | | |
| Denominator | | | | | |
| Is the Data Provisional or Final? | | | | Final | Final |

| <u>Annual Objective and Performance Data</u> | | | | | |
|--|------|------|------|------|------|
| | 2004 | 2005 | 2006 | 2007 | 2008 |
| Annual Performance Objective | 58 | 60 | 62 | 64 | 66 |
| Annual Indicator | | | | | |
| Numerator | | | | | |
| Denominator | | | | | |

Please fill in only the Objectives for the above years. Numerator, Denominator and Annual Indicators are not required for future year data.

PERFORMANCE MEASURE # 05

Percent of children with special health care needs age 0 to 18 whose families report the community-based service systems are organized so they can use them easily. (CSHCN Survey)

| <u>Annual Objective and Performance Data</u> | | | | | |
|--|------|------|------|-------|-------|
| | 1999 | 2000 | 2001 | 2002 | 2003 |
| Annual Performance Objective | | | | | 75 |
| Annual Indicator | | | | 75.1 | 75.1 |
| Numerator | | | | | |
| Denominator | | | | | |
| Is the Data Provisional or Final? | | | | Final | Final |

| <u>Annual Objective and Performance Data</u> | | | | | |
|--|---|------|------|------|------|
| | 2004 | 2005 | 2006 | 2007 | 2008 |
| Annual Performance Objective | 78 | 80 | 82 | 85 | 86 |
| Annual Indicator | | | | | |
| Numerator | Please fill in only the Objectives for the above years. Numerator, Denominator and Annual Indicators are not required for future year data. | | | | |
| Denominator | | | | | |

PERFORMANCE MEASURE # 06

The percentage of youth with special health care needs who received the services necessary to make transition to all aspects of adult life. (CSHCN Survey)

| <u>Annual Objective and Performance Data</u> | | | | | |
|--|------|------|------|-------|-------|
| | 1999 | 2000 | 2001 | 2002 | 2003 |
| Annual Performance Objective | | | | | 6 |
| Annual Indicator | | | | 5.8 | 5.8 |
| Numerator | | | | | |
| Denominator | | | | | |
| Is the Data Provisional or Final? | | | | Final | Final |

| <u>Annual Objective and Performance Data</u> | | | | | |
|--|---|------|------|------|------|
| | 2004 | 2005 | 2006 | 2007 | 2008 |
| Annual Performance Objective | 10 | 15 | 20 | 25 | 35 |
| Annual Indicator | | | | | |
| Numerator | Please fill in only the Objectives for the above years. Numerator, Denominator and Annual Indicators are not required for future year data. | | | | |
| Denominator | | | | | |

PERFORMANCE MEASURE # 07

Percent of 19 to 35 month olds who have received full schedule of age appropriate immunizations against Measles, Mumps, Rubella, Polio, Diphtheria, Tetanus, Pertussis, Haemophilus Influenza, and Hepatitis B.

| <u>Annual Objective and Performance Data</u> | | | | | |
|--|--------|------|--------|--------|-------|
| | 1999 | 2000 | 2001 | 2002 | 2003 |
| Annual Performance Objective | 75 | 75 | 78 | 79 | 78 |
| Annual Indicator | 71.0 | 78 | 66.0 | 74.4 | 74.4 |
| Numerator | 40,602 | | 28,692 | 33,307 | |
| Denominator | 57,186 | | 43,473 | 44,768 | |
| Is the Data Provisional or Final? | | | | Final | Final |

| <u>Annual Objective and Performance Data</u> | | | | | |
|--|------|------|------|------|------|
| | 2004 | 2005 | 2006 | 2007 | 2008 |
| Annual Performance Objective | 75 | 78 | 77 | 79 | 80 |
| Annual Indicator | | | | | |
| Numerator | | | | | |
| Denominator | | | | | |

Please fill in only the Objectives for the above years. Numerator, Denominator and Annual Indicators are not required for future year data.

PERFORMANCE MEASURE # 08

The rate of birth (per 1,000) for teenagers aged 15 through 17 years.

| <u>Annual Objective and Performance Data</u> | | | | | |
|--|--------|--------|--------|--------|-------------|
| | 1999 | 2000 | 2001 | 2002 | 2003 |
| Annual Performance Objective | 38 | 37 | 34 | 33 | 30 |
| Annual Indicator | 35.3 | 33.8 | 30.6 | 27.1 | 27.5 |
| Numerator | 1,323 | 1,270 | 1,214 | 1,174 | 1,233 |
| Denominator | 37,436 | 37,579 | 39,689 | 43,328 | 44,857 |
| Is the Data Provisional or Final? | | | | Final | Provisional |

| <u>Annual Objective and Performance Data</u> | | | | | |
|--|------|------|------|------|------|
| | 2004 | 2005 | 2006 | 2007 | 2008 |
| Annual Performance Objective | 27 | 26 | 25 | 24 | 24 |
| Annual Indicator | | | | | |
| Numerator | | | | | |
| Denominator | | | | | |

Please fill in only the Objectives for the above years. Numerator, Denominator and Annual Indicators are not required for future year data.

PERFORMANCE MEASURE # 09

Percent of third grade children who have received protective sealants on at least one permanent molar tooth.

| | <u>Annual Objective and Performance Data</u> | | | | |
|-----------------------------------|--|--------|--------|--------|-------|
| | 1999 | 2000 | 2001 | 2002 | 2003 |
| Annual Performance Objective | 21 | 40 | 41 | 42 | 43 |
| Annual Indicator | 37.5 | 37.5 | 37.5 | 37.5 | 32.5 |
| Numerator | 9,266 | 11,209 | 10,760 | 11,179 | |
| Denominator | 24,722 | 29,891 | 28,693 | 29,810 | |
| Is the Data Provisional or Final? | | | | Final | Final |

| | <u>Annual Objective and Performance Data</u> | | | | |
|------------------------------|--|------|------|------|------|
| | 2004 | 2005 | 2006 | 2007 | 2008 |
| Annual Performance Objective | 38 | 39 | 40 | 45 | 50 |
| Annual Indicator | | | | | |
| Numerator | | | | | |
| Denominator | | | | | |

Please fill in only the Objectives for the above years. Numerator, Denominator and Annual Indicators are not required for future year data.

PERFORMANCE MEASURE # 10

The rate of deaths to children aged 14 years and younger caused by motor vehicle crashes per 100,000 children.

| | <u>Annual Objective and Performance Data</u> | | | | |
|-----------------------------------|--|---------|---------|---------|-------------|
| | 1999 | 2000 | 2001 | 2002 | 2003 |
| Annual Performance Objective | 4.5 | 4.5 | 4.2 | 4.2 | 3 |
| Annual Indicator | 3.2 | 6.4 | 2.3 | 2.8 | 0.8 |
| Numerator | 13 | 26 | 10 | 13 | 4 |
| Denominator | 401,969 | 404,202 | 432,490 | 466,923 | 483,302 |
| Is the Data Provisional or Final? | | | | Final | Provisional |

| | <u>Annual Objective and Performance Data</u> | | | | |
|------------------------------|--|------|------|------|------|
| | 2004 | 2005 | 2006 | 2007 | 2008 |
| Annual Performance Objective | 2 | 2 | 2 | 1 | 1 |
| Annual Indicator | | | | | |
| Numerator | | | | | |
| Denominator | | | | | |

Please fill in only the Objectives for the above years. Numerator, Denominator and Annual Indicators are not required for future year data.

PERFORMANCE MEASURE # 11

Percentage of mothers who breastfeed their infants at hospital discharge.

| | <u>Annual Objective and Performance Data</u> | | | | |
|-----------------------------------|--|--------|--------|-------------|-------------|
| | 1999 | 2000 | 2001 | 2002 | 2003 |
| Annual Performance Objective | 52 | 53 | 57 | 57 | 59 |
| Annual Indicator | 51.2 | 58.3 | 53.0 | 58.3 | 62.0 |
| Numerator | 6,566 | 7,004 | 16,588 | 19,146 | 20,564 |
| Denominator | 12,818 | 12,015 | 31,297 | 32,841 | 33,168 |
| Is the Data Provisional or Final? | | | | Provisional | Provisional |

| | <u>Annual Objective and Performance Data</u> | | | | |
|------------------------------|--|------|------|------|------|
| | 2004 | 2005 | 2006 | 2007 | 2008 |
| Annual Performance Objective | 63 | 64 | 64 | 66 | 68 |
| Annual Indicator | | | | | |
| Numerator | | | | | |
| Denominator | | | | | |

Please fill in only the Objectives for the above years. Numerator, Denominator and Annual Indicators are not required for future year data.

PERFORMANCE MEASURE # 12

Percentage of newborns who have been screened for hearing before hospital discharge.

| | <u>Annual Objective and Performance Data</u> | | | | |
|-----------------------------------|--|--------|--------|--------|-------------|
| | 1999 | 2000 | 2001 | 2002 | 2003 |
| Annual Performance Objective | 20 | 25 | 35 | 80 | 85 |
| Annual Indicator | 14.7 | 27.2 | 34.5 | 90.8 | 94.3 |
| Numerator | 4,200 | 8,200 | 10,798 | 29,180 | 30,958 |
| Denominator | 28,600 | 30,130 | 31,297 | 32,121 | 32,834 |
| Is the Data Provisional or Final? | | | | Final | Provisional |

| | <u>Annual Objective and Performance Data</u> | | | | |
|------------------------------|--|------|------|------|------|
| | 2004 | 2005 | 2006 | 2007 | 2008 |
| Annual Performance Objective | 94 | 95 | 96 | 96 | 97 |
| Annual Indicator | | | | | |
| Numerator | | | | | |
| Denominator | | | | | |

Please fill in only the Objectives for the above years. Numerator, Denominator and Annual Indicators are not required for future year data.

PERFORMANCE MEASURE # 13

Percent of children without health insurance.

| | <u>Annual Objective and Performance Data</u> | | | | |
|-----------------------------------|--|---------|---------|---------|---------|
| | 1999 | 2000 | 2001 | 2002 | 2003 |
| Annual Performance Objective | 13 | 19 | 20 | 19 | 19 |
| Annual Indicator | 20.7 | 22.8 | 21.4 | 19.1 | 19.1 |
| Numerator | 112,263 | 122,540 | 117,118 | 112,259 | 112,259 |
| Denominator | 542,333 | 536,407 | 546,068 | 587,695 | 587,695 |
| Is the Data Provisional or Final? | | | | Final | Final |

| | <u>Annual Objective and Performance Data</u> | | | | |
|------------------------------|--|------|------|------|------|
| | 2004 | 2005 | 2006 | 2007 | 2008 |
| Annual Performance Objective | 18 | 18 | 17 | 17 | 16 |
| Annual Indicator | | | | | |
| Numerator | | | | | |
| Denominator | | | | | |

Please fill in only the Objectives for the above years. Numerator, Denominator and Annual Indicators are not required for future year data.

PERFORMANCE MEASURE # 14

Percent of potentially Medicaid-eligible children who have received a service paid by the Medicaid Program.

| | <u>Annual Objective and Performance Data</u> | | | | |
|-----------------------------------|--|------|------|-------------|-------------|
| | 1999 | 2000 | 2001 | 2002 | 2003 |
| Annual Performance Objective | 95 | 95 | 95 | 95 | 95 |
| Annual Indicator | 90 | 90 | 90 | 90 | 90 |
| Numerator | | | | | |
| Denominator | | | | | |
| Is the Data Provisional or Final? | | | | Provisional | Provisional |

| | <u>Annual Objective and Performance Data</u> | | | | |
|------------------------------|--|------|------|------|------|
| | 2004 | 2005 | 2006 | 2007 | 2008 |
| Annual Performance Objective | 95 | 95 | 95 | 95 | 95 |
| Annual Indicator | | | | | |
| Numerator | | | | | |
| Denominator | | | | | |

Please fill in only the Objectives for the above years. Numerator, Denominator and Annual Indicators are not required for future year data.

PERFORMANCE MEASURE # 15

The percent of very low birth weight infants among all live births.

| <u>Annual Objective and Performance Data</u> | | | | | |
|--|--------|--------|--------|--------|-------------|
| | 1999 | 2000 | 2001 | 2002 | 2003 |
| Annual Performance Objective | 1 | 1 | 1 | 1 | 1 |
| Annual Indicator | 1.2 | 1.3 | 1.0 | 1.3 | 1.3 |
| Numerator | 333 | 380 | 328 | 411 | 419 |
| Denominator | 28,911 | 30,130 | 31,297 | 32,798 | 32,834 |
| Is the Data Provisional or Final? | | | | Final | Provisional |

| <u>Annual Objective and Performance Data</u> | | | | | |
|--|------|------|------|------|------|
| | 2004 | 2005 | 2006 | 2007 | 2008 |
| Annual Performance Objective | 1.2 | 1.2 | 1 | 1 | 1 |
| Annual Indicator | | | | | |
| Numerator | | | | | |
| Denominator | | | | | |

Please fill in only the Objectives for the above years. Numerator, Denominator and Annual Indicators are not required for future year data.

PERFORMANCE MEASURE # 16

The rate (per 100,000) of suicide deaths among youths aged 15 through 19.

| <u>Annual Objective and Performance Data</u> | | | | | |
|--|---------|---------|---------|-------------|-------------|
| | 1999 | 2000 | 2001 | 2002 | 2003 |
| Annual Performance Objective | 10 | 9 | 9 | 8 | 7 |
| Annual Indicator | 11.4 | 11.0 | 6.6 | 6.6 | 5.8 |
| Numerator | 14 | 14 | 9 | 10 | 9 |
| Denominator | 122,736 | 127,169 | 135,560 | 150,965 | 156,279 |
| Is the Data Provisional or Final? | | | | Provisional | Provisional |

| <u>Annual Objective and Performance Data</u> | | | | | |
|--|------|------|------|------|------|
| | 2004 | 2005 | 2006 | 2007 | 2008 |
| Annual Performance Objective | 6 | 6 | 6 | 5 | 5 |
| Annual Indicator | | | | | |
| Numerator | | | | | |
| Denominator | | | | | |

Please fill in only the Objectives for the above years. Numerator, Denominator and Annual Indicators are not required for future year data.

PERFORMANCE MEASURE # 17

Percent of very low birth weight infants delivered at facilities for high-risk deliveries and neonates.

| | <u>Annual Objective and Performance Data</u> | | | | |
|-----------------------------------|--|------|------|-------|-------------|
| | 1999 | 2000 | 2001 | 2002 | 2003 |
| Annual Performance Objective | 95 | 95 | 95 | 95 | 95 |
| Annual Indicator | 75.4 | 92.6 | 90.9 | 88.1 | 92.6 |
| Numerator | 251 | 352 | 298 | 362 | 388 |
| Denominator | 333 | 380 | 328 | 411 | 419 |
| Is the Data Provisional or Final? | | | | Final | Provisional |

| | <u>Annual Objective and Performance Data</u> | | | | |
|------------------------------|--|------|------|------|------|
| | 2004 | 2005 | 2006 | 2007 | 2008 |
| Annual Performance Objective | 95 | 95 | 95 | 95 | 95 |
| Annual Indicator | | | | | |
| Numerator | | | | | |
| Denominator | | | | | |

Please fill in only the Objectives for the above years. Numerator, Denominator and Annual Indicators are not required for future year data.

PERFORMANCE MEASURE # 18

Percent of infants born to pregnant women receiving prenatal care beginning in the first trimester.

| | <u>Annual Objective and Performance Data</u> | | | | |
|-----------------------------------|--|--------|--------|--------|-------------|
| | 1999 | 2000 | 2001 | 2002 | 2003 |
| Annual Performance Objective | 78 | 79 | 80 | 75 | 76 |
| Annual Indicator | 77.3 | 74.5 | 75.6 | 74.6 | 75.6 |
| Numerator | 22,355 | 22,447 | 23,645 | 24,468 | 24,832 |
| Denominator | 28,911 | 30,130 | 31,297 | 32,798 | 32,834 |
| Is the Data Provisional or Final? | | | | Final | Provisional |

| | <u>Annual Objective and Performance Data</u> | | | | |
|------------------------------|--|------|------|------|------|
| | 2004 | 2005 | 2006 | 2007 | 2008 |
| Annual Performance Objective | 77 | 80 | 80 | 80 | 80 |
| Annual Indicator | | | | | |
| Numerator | | | | | |
| Denominator | | | | | |

Please fill in only the Objectives for the above years. Numerator, Denominator and Annual Indicators are not required for future year data.

STATE PERFORMANCE MEASURE # 11

The percent of women of child-bearing age who receive screening and assistance for domestic violence should be increased.

| <u>Annual Objective and Performance Data</u> | | | | | |
|--|------|------|---------|---------|---------|
| | 1999 | 2000 | 2001 | 2002 | 2003 |
| Annual Performance Objective | | | 22 | 15 | 18 |
| Annual Indicator | NaN | NaN | 7.9 | 8.1 | 7.4 |
| Numerator | 0 | 0 | 34,727 | 38,003 | 35,814 |
| Denominator | 0 | 0 | 442,030 | 468,635 | 482,917 |
| Is the Data Provisional or Final? | | | | Final | Final |

| <u>Annual Objective and Performance Data</u> | | | | | |
|--|------|------|------|------|------|
| | 2004 | 2005 | 2006 | 2007 | 2008 |
| Annual Performance Objective | 10 | 10 | 10 | 15 | 15 |
| Annual Indicator | | | | | |
| Numerator | | | | | |
| Denominator | | | | | |

Please fill in only the Objectives for the above years. Numerator, Denominator and Annual Indicators are not required for future year data.

STATE PERFORMANCE MEASURE # 12

Access to preventive oral services and dental care, regardless of ability to pay, should be increased for children, youth and women of childbearing age .

| <u>Annual Objective and Performance Data</u> | | | | | |
|--|------|------|---------|-----------|-----------|
| | 1999 | 2000 | 2001 | 2002 | 2003 |
| Annual Performance Objective | | | 1.2 | 1.4 | 1.6 |
| Annual Indicator | | | 0.9 | 1.2 | 1.2 |
| Numerator | | | 899 | 1,186 | 1,290 |
| Denominator | | | 986,312 | 1,013,750 | 1,047,193 |
| Is the Data Provisional or Final? | | | | Final | Final |

| <u>Annual Objective and Performance Data</u> | | | | | |
|--|------|------|------|------|------|
| | 2004 | 2005 | 2006 | 2007 | 2008 |
| Annual Performance Objective | 1.8 | 2 | 2.1 | 2.2 | 2.2 |
| Annual Indicator | | | | | |
| Numerator | | | | | |
| Denominator | | | | | |

Please fill in only the Objectives for the above years. Numerator, Denominator and Annual Indicators are not required for future year data.

STATE PERFORMANCE MEASURE # 14

The rate of child abuse and neglect should be reduced.

| Annual Objective and Performance Data | | | | | |
|---------------------------------------|------|------|---------|---------|-------------|
| | 1999 | 2000 | 2001 | 2002 | 2003 |
| Annual Performance Objective | | | 95 | 4.4 | 4.2 |
| Annual Indicator | | | 4.4 | 4.7 | 5.0 |
| Numerator | | | 2,662 | 2,875 | 3,200 |
| Denominator | | | 599,079 | 617,887 | 639,580 |
| Is the Data Provisional or Final? | | | | Final | Provisional |

| Annual Objective and Performance Data | | | | | |
|---------------------------------------|------|------|------|------|------|
| | 2004 | 2005 | 2006 | 2007 | 2008 |
| Annual Performance Objective | 4.0 | 3.9 | 3.8 | 3.8 | 3.8 |
| Annual Indicator | | | | | |
| Numerator | | | | | |
| Denominator | | | | | |

Please fill in only the Objectives for the above years. Numerator, Denominator and Annual Indicators are not required for future year data.

Please fill in only the Objectives for the above years. Numerator, Denominator and Annual Indicators are not required for future year data.

STATE PERFORMANCE MEASURE # 16

Pregnancy among female adolescents ages 15-19 should be reduced.

| Annual Objective and Performance Data | | | | | |
|---------------------------------------|------|------|--------|--------|-------------|
| | 1999 | 2000 | 2001 | 2002 | 2003 |
| Annual Performance Objective | | | 6.0 | 6.0 | 5.8 |
| Annual Indicator | | | 5.6 | 5.0 | 4.8 |
| Numerator | | | 3,663 | 3,638 | 3,644 |
| Denominator | | | 65,353 | 72,773 | 75,305 |
| Is the Data Provisional or Final? | | | | Final | Provisional |

| Annual Objective and Performance Data | | | | | |
|---------------------------------------|---|------|------|------|------|
| | 2004 | 2005 | 2006 | 2007 | 2008 |
| Annual Performance Objective | 5 | 5 | 4.5 | 4.5 | 4.2 |
| Annual Indicator | | | | | |
| Numerator | Please fill in only the Objectives for the above years. Numerator, Denominator and Annual Indicators are not required for future year data. | | | | |
| Denominator | | | | | |

Please fill in only the Objectives for the above years. Numerator, Denominator and Annual Indicators are not required for future year data.

STATE PERFORMANCE MEASURE # 17

Access to specialty and subspecialty services available to CSHCN should be increased.

| Annual Objective and Performance Data | | | | | |
|---------------------------------------|------|------|-------|-------|-------------|
| | 1999 | 2000 | 2001 | 2002 | 2003 |
| Annual Performance Objective | | | 155 | 75 | 82 |
| Annual Indicator | | | 65.4 | 82.0 | 68.0 |
| Numerator | | | 508 | 573 | 579 |
| Denominator | | | 7,769 | 6,989 | 8,519 |
| Is the Data Provisional or Final? | | | | Final | Provisional |

| Annual Objective and Performance Data | | | | | |
|---------------------------------------|------|------|------|------|------|
| | 2004 | 2005 | 2006 | 2007 | 2008 |
| Annual Performance Objective | 80 | 85 | 90 | 95 | 99 |
| Annual Indicator | | | | | |
| Numerator | | | | | |
| Denominator | | | | | |

Please fill in only the Objectives for the above years. Numerator, Denominator and Annual Indicators are not required for future year data.

STATE PERFORMANCE MEASURE # 18

Increase access to enabling services that assist CSHCN in care coordination, respite care, outreach, transportation, case management, and coordination with Medicaid, Nevada Check Up, and/or purchase of health insurance .

| Annual Objective and Performance Data | | | | | |
|---------------------------------------|------|------|-------|-------|-------------|
| | 1999 | 2000 | 2001 | 2002 | 2003 |
| Annual Performance Objective | | | 590 | 600 | 550 |
| Annual Indicator | | | 583.9 | 501.2 | 542.9 |
| Numerator | | | 4,536 | 3,503 | 4,625 |
| Denominator | | | 7,769 | 6,989 | 8,519 |
| Is the Data Provisional or Final? | | | | Final | Provisional |

| Annual Objective and Performance Data | | | | | |
|---------------------------------------|------|------|------|------|------|
| | 2004 | 2005 | 2006 | 2007 | 2008 |
| Annual Performance Objective | 575 | 600 | 625 | 650 | 650 |
| Annual Indicator | | | | | |
| Numerator | | | | | |
| Denominator | | | | | |

Please fill in only the Objectives for the above years. Numerator, Denominator and Annual Indicators are not required for future year data.

STATE PERFORMANCE MEASURE # 19

Homes for primary medical care, regardless of ability to pay, should be increased for children, youth , women of child bearing age and CSHCN ages 0-19.

| Annual Objective and Performance Data | | | | | |
|---------------------------------------|------|------|---------|---------|---------|
| | 1999 | 2000 | 2001 | 2002 | 2003 |
| Annual Performance Objective | | | 2 | 4 | 4 |
| Annual Indicator | | | 1.9 | 2.2 | 2.1 |
| Numerator | | | 1,559 | 1,768 | 1,768 |
| Denominator | | | 828,940 | 820,710 | 854,021 |
| Is the Data Provisional or Final? | | | | Final | Final |

| Annual Objective and Performance Data | | | | | |
|---------------------------------------|------|------|------|------|------|
| | 2004 | 2005 | 2006 | 2007 | 2008 |
| Annual Performance Objective | 25 | 2.5 | 2.5 | 3 | 3 |
| Annual Indicator | | | | | |
| Numerator | | | | | |
| Denominator | | | | | |

Please fill in only the Objectives for the above years. Numerator, Denominator and Annual Indicators are not required for future year data.

STATE PERFORMANCE MEASURE # 20

Access to mental health services regardless of ability to pay for children, youth, women of child bearing age, and CSHCN, should be increased.

| Annual Objective and Performance Data | | | | | |
|---------------------------------------|------|------|---------|---------|---------|
| | 1999 | 2000 | 2001 | 2002 | 2003 |
| Annual Performance Objective | | | 3 | 3.5 | 4 |
| Annual Indicator | | | 1.9 | 2.0 | 1.9 |
| Numerator | | | 1,559 | 1,653 | 1,556 |
| Denominator | | | 828,940 | 820,710 | 827,289 |
| Is the Data Provisional or Final? | | | | Final | Final |

| Annual Objective and Performance Data | | | | | |
|---------------------------------------|------|------|------|------|------|
| | 2004 | 2005 | 2006 | 2007 | 2008 |
| Annual Performance Objective | 3 | 3 | 4 | 4 | 5 |
| Annual Indicator | | | | | |
| Numerator | | | | | |
| Denominator | | | | | |

Please fill in only the Objectives for the above years. Numerator, Denominator and Annual Indicators are not required for future year data.

FORM NOTES FOR FORM 11

None

FIELD LEVEL NOTES

1. **Section Number:** Performance Measure #2
Field Name: PM02
Row Name:
Column Name:
Year: 2005
Field Note:
The data reported in 2002 have pre-populated the data for 2003 for this performance measure.
2. **Section Number:** Performance Measure #3
Field Name: PM03
Row Name:
Column Name:
Year: 2005
Field Note:
The data reported in 2002 have pre-populated the data for 2003 for this performance measure.
3. **Section Number:** Performance Measure #4
Field Name: PM04
Row Name:
Column Name:
Year: 2005
Field Note:
The data reported in 2002 have pre-populated the data for 2003 for this performance measure.
4. **Section Number:** Performance Measure #5
Field Name: PM05
Row Name:
Column Name:
Year: 2005
Field Note:
The data reported in 2002 have pre-populated the data for 2003 for this performance measure.
5. **Section Number:** Performance Measure #6
Field Name: PM06
Row Name:
Column Name:
Year: 2005
Field Note:
The data reported in 2002 have pre-populated the data for 2003 for this performance measure.
6. **Section Number:** Performance Measure #7
Field Name: PM07
Row Name:
Column Name:
Year: 2005
Field Note:
This data comes from the CDC produced National Immunization Survey for Nevada for 7/2/2002 - 6/30/03. The numerator and denominator were not given. This data was given to the Bureau by the State's Immunization Program.
7. **Section Number:** Performance Measure #9
Field Name: PM09
Row Name:
Column Name:
Year: 2005
Field Note:
This measurement is taken from a statewide dental screening of third-graders conducted in 2003. The "Miles for Smiles" mobile dental bus and Saint Mary's "Take Care A Van" traveled to selected schools throughout the state to estimate sealant prevalence. A convenience sample was selected utilizing geographic diversity and socioeconomic status.
8. **Section Number:** Performance Measure #14
Field Name: PM14
Row Name:
Column Name:
Year: 2005
Field Note:
Medicaid was unable to provide data regarding the number of potentially eligible who received a service paid by Medicaid.

They were able to indicate that 146,198 individuals under 20 years were eligible for an EPSDT exam, and that there were 109,679 EPSDT screens completed. (There may be some duplication in this number due to the periodicity schedule).

FORM 12
TRACKING HEALTH OUTCOME MEASURES
[SECS 505 (A)(2)(B)(iii) AND 506 (A)(2)(A)(iii)]
STATE: NV

OUTCOME MEASURE # 01

The infant mortality rate per 1,000 live births.

| <u>Annual Objective and Performance Data</u> | | | | | |
|--|--------|--------|--------|-------------|-------------|
| | 1999 | 2000 | 2001 | 2002 | 2003 |
| Annual Performance Objective | 6 | 6 | 6 | 6 | 6 |
| Annual Indicator | 6.4 | 6.5 | 5.3 | 6.0 | 5.5 |
| Numerator | 184 | 195 | 167 | 196 | 183 |
| Denominator | 28,911 | 30,130 | 31,297 | 32,841 | 33,168 |
| Is the Data Provisional or Final? | | | | Provisional | Provisional |

| <u>Annual Objective and Performance Data</u> | | | | | |
|--|------|------|------|------|------|
| | 2004 | 2005 | 2006 | 2007 | 2008 |
| Annual Performance Objective | 6 | 6 | 6 | 6 | 6 |
| Annual Indicator | | | | | |
| Numerator | | | | | |
| Denominator | | | | | |

Please fill in only the Objectives for the above years. Numerator, Denominator and Annual Indicators are not required for future year data.

OUTCOME MEASURE # 02

The ratio of the black infant mortality rate to the white infant mortality rate.

| <u>Annual Objective and Performance Data</u> | | | | | |
|--|------|-------|------|-------------|-------------|
| | 1999 | 2000 | 2001 | 2002 | 2003 |
| Annual Performance Objective | 1.4 | 1.4 | 1.3 | 1.3 | 2.5 |
| Annual Indicator | 2.0 | 2.6 | 3.7 | 3.3 | 2.2 |
| Numerator | 11.8 | 14.22 | 16.5 | 13.1 | 12 |
| Denominator | 5.8 | 5.4 | 4.5 | 4 | 5.5 |
| Is the Data Provisional or Final? | | | | Provisional | Provisional |

| <u>Annual Objective and Performance Data</u> | | | | | |
|--|------|------|------|------|------|
| | 2004 | 2005 | 2006 | 2007 | 2008 |
| Annual Performance Objective | 2.5 | 2 | 2 | 1.5 | 1.5 |
| Annual Indicator | | | | | |
| Numerator | | | | | |
| Denominator | | | | | |

Please fill in only the Objectives for the above years. Numerator, Denominator and Annual Indicators are not required for future year data.

OUTCOME MEASURE # 03

The neonatal mortality rate per 1,000 live births.

| <u>Annual Objective and Performance Data</u> | | | | | |
|--|--------|--------|--------|-------------|-------------|
| | 1999 | 2000 | 2001 | 2002 | 2003 |
| Annual Performance Objective | 3.9 | 3.8 | 3.8 | 3 | 3.4 |
| Annual Indicator | 3.8 | 4.0 | 2.9 | 3.9 | 3.4 |
| Numerator | 109 | 121 | 91 | 127 | 112 |
| Denominator | 28,911 | 30,130 | 31,297 | 32,841 | 33,168 |
| Is the Data Provisional or Final? | | | | Provisional | Provisional |

| <u>Annual Objective and Performance Data</u> | | | | | |
|--|------|------|------|------|------|
| | 2004 | 2005 | 2006 | 2007 | 2008 |
| Annual Performance Objective | 3.3 | 3.2 | 3.1 | 3 | 3 |
| Annual Indicator | | | | | |
| Numerator | | | | | |
| Denominator | | | | | |

Please fill in only the Objectives for the above years. Numerator, Denominator and Annual Indicators are not required for future year data.

OUTCOME MEASURE # 04

The postneonatal mortality rate per 1,000 live births.

| <u>Annual Objective and Performance Data</u> | | | | | |
|--|--------|--------|--------|-------------|-------------|
| | 1999 | 2000 | 2001 | 2002 | 2003 |
| Annual Performance Objective | 2.4 | 2.4 | 2.3 | 2.3 | 2.3 |
| Annual Indicator | 2.6 | 2.5 | 2.4 | 2.1 | 2.1 |
| Numerator | 75 | 74 | 76 | 68 | 71 |
| Denominator | 28,911 | 30,130 | 31,297 | 32,841 | 33,168 |
| Is the Data Provisional or Final? | | | | Provisional | Provisional |

| <u>Annual Objective and Performance Data</u> | | | | | |
|--|------|------|------|------|------|
| | 2004 | 2005 | 2006 | 2007 | 2008 |
| Annual Performance Objective | 2.2 | 2.2 | 2.2 | 2.1 | 2 |
| Annual Indicator | | | | | |
| Numerator | | | | | |
| Denominator | | | | | |

Please fill in only the Objectives for the above years. Numerator, Denominator and Annual Indicators are not required for future year data.

OUTCOME MEASURE # 05

The perinatal mortality rate per 1,000 live births plus fetal deaths.

| <u>Annual Objective and Performance Data</u> | | | | | |
|--|--------|--------|--------|--------|-------------|
| | 1999 | 2000 | 2001 | 2002 | 2003 |
| Annual Performance Objective | 9 | 9 | 8.5 | 8.5 | 8.5 |
| Annual Indicator | 10.1 | 9.9 | 8.8 | 11.1 | 11.2 |
| Numerator | 293 | 302 | 276 | 366 | 370 |
| Denominator | 28,911 | 30,358 | 31,509 | 33,088 | 33,168 |
| Is the Data Provisional or Final? | | | | Final | Provisional |

| <u>Annual Objective and Performance Data</u> | | | | | |
|--|------|------|------|------|------|
| | 2004 | 2005 | 2006 | 2007 | 2008 |
| Annual Performance Objective | 9 | 9 | 8 | 8 | 8 |
| Annual Indicator | | | | | |
| Numerator | | | | | |
| Denominator | | | | | |

Please fill in only the Objectives for the above years. Numerator, Denominator and Annual Indicators are not required for future year data.

OUTCOME MEASURE # 06

The child death rate per 100,000 children aged 1 through 14.

| <u>Annual Objective and Performance Data</u> | | | | | |
|--|---------|---------|---------|---------|-------------|
| | 1999 | 2000 | 2001 | 2002 | 2003 |
| Annual Performance Objective | 25 | 25 | 23 | 23 | 19 |
| Annual Indicator | 24.4 | 21.3 | 19.7 | 19.1 | 18.3 |
| Numerator | 91 | 86 | 85 | 83 | 82 |
| Denominator | 373,058 | 404,202 | 432,490 | 433,834 | 448,975 |
| Is the Data Provisional or Final? | | | | Final | Provisional |

| <u>Annual Objective and Performance Data</u> | | | | | |
|--|------|------|------|------|------|
| | 2004 | 2005 | 2006 | 2007 | 2008 |
| Annual Performance Objective | 18 | 18 | 17 | 17 | 16 |
| Annual Indicator | | | | | |
| Numerator | | | | | |
| Denominator | | | | | |

Please fill in only the Objectives for the above years. Numerator, Denominator and Annual Indicators are not required for future year data.

FORM NOTES FOR FORM 12

None

FIELD LEVEL NOTES

None

FORM 13
CHARACTERISTICS DOCUMENTING FAMILY PARTICIPATION IN CSHCN PROGRAMS
STATE: NV

1. Family members participate on advisory committee or task forces and are offering training, mentoring, and reimbursement, when appropriate.

3

2. Financial support (financial grants, technical assistance, travel, and child care) is offered for parent activities or parent groups.

2

3. Family members are involved in the Children with Special Health Care Needs elements of the MCH Block Grant Application process.

2

4. Family members are involved in service training of CSHCN staff and providers.

2

5. Family members hired as paid staff or consultants to the State CSHCN program (a family member is hired for his or her expertise as a family member).

1

6. Family members of diverse cultures are involved in all of the above activities.

2

Total Score: 12

Rating Key

0 = Not Met

1 = Partially Met

2 = Mostly Met

3 = Completely Met

FORM NOTES FOR FORM 13

None

FIELD LEVEL NOTES

None

FORM 14
LIST OF MCH PRIORITY NEEDS

[Sec. 505(a)(5)]

STATE: NV FY: 2005

Your State's 5-year Needs Assessment should identify the need for preventive and primary care services for pregnant women, mothers, and infants; preventive and primary care services for children and services for Children with Special Health Care Needs. With each year's Block Grant application, provide a list (whether or not the priority needs change) of the top maternal and child health needs in your state. Using simple sentence or phrase, list below your State's needs. Examples of such statements are: "To reduce the barriers to the delivery of care for pregnant women, " and "The infant mortality rate for minorities should be reduced."

MCHB will capture annually every State's top 7 to 10 priority needs in an information system for comparison, tracking, and reporting purposes; you must list at least 7 and no more than 10. Note that the numbers listed below are for computer tracking only and are not meant to indicate priority order. If your State wishes to report more than 10 priority needs, list additional priority needs in a note at the form level.

1. Address the need for additional medical personnel among the three MCH populations (pregnant women and infants, children and adolescents, and children with special health care needs) in the State of Nevada
2. All three MCH populations should have access to quality oral/dental health
3. Create a unified data system and surveillance system to monitor services delivered to the three MCH populations
4. Create "braided" services and "one-stop-shopping" for CSHCN resources in Nevada
5. Decrease the incidence of domestic violence among women of child-bearing age
6. Increase healthcare access and address insurance and financial gaps among the three MCH populations
7. Increase access to mental health services, providers, facilities, resources and payor sources for the three MCH populations.
8. Increase the amount of innovative programs that address self-esteem and behavior modification in children 1 - 9 and adolescents 10 - 21
9. Increase the amount of health education available for the three MCH populations and providers.
10. Increase the amount of outreach and enabling services for the three MCH populations.

FORM NOTES FOR FORM 14

None

FIELD LEVEL NOTES

None

FORM 15
TECHNICAL ASSISTANCE(TA) REQUEST

STATE: NV

APPLICATION YEAR: 2005

| No. | Category of Technical Assistance Requested | Description of Technical Assistance Requested (max 250 characters) | Reason(s) Why Assistance Is Needed (max 250 characters) | What State, Organization or Individual Would You suggest Provide the TA (if known) (max 250 characters) |
|-----|---|--|---|--|
| 1. | General Systems Capacity Issues If you selected State or National Performance Measure Issue categories above, identify the performance measure to which this issue pertains by entering the measure number here: <u> N/A </u> | assisting with identifying and working with health disparities particularly for birth out comes in African American Women. | The low birthweight for African American infants is twice that of the general population. | We know some states have campaigns - helping identify the successful ones would be helpful. |
| 2. | General Systems Capacity Issues If you selected State or National Performance Measure Issue categories above, identify the performance measure to which this issue pertains by entering the measure number here: <u> N/A </u> | From last year, cultural competency training | With new staff it is an ongoing issue. | We recommended Orvis School of Nursing last year - no funding was available. |
| 3. | General Systems Capacity Issues If you selected State or National Performance Measure Issue categories above, identify the performance measure to which this issue pertains by entering the measure number here: <u> N/A </u> | Also from last year, identifying best practices in program/system evaluation. | To help identify the best use of state resources. | AMCHP perhaps. |
| 4. | If you selected State or National Performance Measure Issue categories above, identify the performance measure to which this issue pertains by entering the measure number here: <u> </u> | | | |
| 5. | If you selected State or National Performance Measure Issue categories above, identify the performance measure to which this issue pertains by entering the measure number here: <u> </u> | | | |
| 6. | If you selected State or National Performance Measure Issue categories above, identify the performance measure to which this issue pertains by entering the measure number here: <u> </u> | | | |
| 7. | If you selected State or National Performance Measure Issue categories above, identify the performance measure to which this issue pertains by entering the measure number here: <u> </u> | | | |
| 8. | If you selected State or National Performance Measure Issue categories above, identify the performance measure to which this issue pertains by entering the measure number here: <u> </u> | | | |
| 9. | If you selected State or National Performance Measure Issue categories above, identify the performance measure to which this issue pertains by entering the measure number here: <u> </u> | | | |
| 10. | If you selected State or National Performance Measure Issue categories above, identify the performance measure to which this issue pertains by entering the | | | |

| | | | | |
|-----|--|--|--|--|
| | measure number here: _____ | | | |
| 11. | If you selected State or National Performance Measure Issue categories above, identify the performance measure to which this issue pertains by entering the measure number here: _____ | | | |
| 12. | If you selected State or National Performance Measure Issue categories above, identify the performance measure to which this issue pertains by entering the measure number here: _____ | | | |

FORM NOTES FOR FORM 15

None

FIELD LEVEL NOTES

None

FORM 16
STATE PERFORMANCE AND OUTCOME MEASURE DETAIL SHEET
STATE: NV

SP # 11

PERFORMANCE MEASURE:

The percent of women of child-bearing age who receive screening and assistance for domestic violence should be increased.

STATUS:

Active

GOAL

To increase domestic violence screening and assistance among women of childbearing age.

DEFINITION

Numerator:

Number of women of childbearing age who receive screening and assistance from a domestic violence shelter/agency in a year.

Denominator:

Number of women of childbearing age in the state in a year.

Units: 100 **Text:** percent

HEALTHY PEOPLE 2010 OBJECTIVE

DATA SOURCES AND DATA ISSUES

State Domestic Violence Network, State Physician Survey, Bureau of Health Planning and Vital Statistics, other domestic violence partners, police data. Data will primarily come from domestic violence shelters/agencies.

SIGNIFICANCE

Universal screening will promote greater awareness, knowledge, intervention, and prevention services to women and providers, as well as provide indicators for child abuse and neglect screening.

SP # 12

PERFORMANCE MEASURE:

Access to preventive oral services and dental care, regardless of ability to pay, should be increased for children, youth and women of childbearing age .

STATUS:

Active

GOAL

To increase access to oral/dental healthcare for children, youth and women of childbearing age.

DEFINITION

Numerator:

The number of active oral/dental providers in the State serving the MCH populations in the state.

Denominator:

The number of women of childbearing age, children, and youth ages 0 - 19 in the state.

Units: 1000 **Text:** rate per thousand

HEALTHY PEOPLE 2010 OBJECTIVE

DATA SOURCES AND DATA ISSUES

Bureau of Health Planning and Vital Statistics, State Dental Survey, Nevada Dental Board of Examiners, State Demographer

SIGNIFICANCE

Oral health is a priority of the U.S. Surgeon General, and the number of available dental providers is of great concern to the state.

SP # 14

PERFORMANCE MEASURE:

The rate of child abuse and neglect should be reduced.

STATUS:

Active

GOAL

To reduce the number of substantiated cases of child abuse and neglect in children and youth ages 0 - 19.

DEFINITION

Numerator:

The number of substantiated cases of child abuse and neglect for children and youth 0-19.

Denominator:

The number of children and youth ages 0-19 in the State.

Units: 1000 **Text:** rate per thousand

HEALTHY PEOPLE 2010 OBJECTIVE

DATA SOURCES AND DATA ISSUES

Bureau of Health Planning and Vital Statistics, State of Nevada Child Protection Services, Department of Child and Family Services, State Demographer

SIGNIFICANCE

Violence in our society is pervasive, and has the potential to change the quality of life. Children who are abused or neglected at any age are susceptible to injury, substance abuse, lower education levels and in general a poorer outcome in life due to actions or inactions of others that influence their lives.

PERFORMANCE MEASURE:
STATUS:
GOAL
DEFINITION

Pregnancy among female adolescents ages 15-19 should be reduced.

Active

To lower the percentage of births among female adolescents ages 15-19 in the State.

Numerator:
Number of live births to female adolescents ages 15-19 in the State in a calendar year.

Denominator:
Number of female adolescents ages 15-19 in the State in a calendar year.

Units: 100 **Text:** percent

HEALTHY PEOPLE 2010 OBJECTIVE

DATA SOURCES AND DATA ISSUES

Bureau of Family Health Services, Bureau of Health Planning and Vital Statistics, State Demographer

SIGNIFICANCE

Teen pregnancy is a major threat to the mother and infant. Teen parenting is associated with lack of completion of high school for the mother and results usually in a lower economic climate in which to rear the child. Nevada has the fourth highest teen pregnancy rate in the nation for the adolescent 15-19 age group.

SP # 17

PERFORMANCE MEASURE:

Access to specialty and subspecialty services available to CSHCN should be increased.

STATUS:

Active

GOAL

Increase the availability of specialty and subspecialty services for CHSCN in the state.

DEFINITION

Numerator:

Number of specialists and subspecialists whose practices include CSHCN in the State.

Denominator:

Number of CSHCN accessing services around the State in one year.

Units: 1000 **Text:** rate per thousand

HEALTHY PEOPLE 2010 OBJECTIVE

DATA SOURCES AND DATA ISSUES

Bureau of Health Planning and Vital Statistics, Bureau of Family Health Services, State Physician Survey

SIGNIFICANCE

Providing appropriate, high quality care and referrals to CSHCN is important for the well being of the child, as well as the parents. With a small number of appropriate specialists in Nevada, parents have fewer choices in where to receive the most appropriate care for their CSHCN.

SP # 18

PERFORMANCE MEASURE:

Increase access to enabling services that assist CSHCN in care coordination, respite care, outreach, transportation, case management, and coordination with Medicaid, Nevada Check Up, and/or purchase of health insurance .

STATUS:

Active

GOAL

To have care coordination and enabling services accessible to all CSHCN.

DEFINITION

Numerator:

The number of CSHCN served by the State CSHCN program

Denominator:

The number of known CSHCN in the State

Units: 1000 **Text:** rate per thousand

HEALTHY PEOPLE 2010 OBJECTIVE

DATA SOURCES AND DATA ISSUES

Bureau of Health Planning and Vital Statistics, Bureau of Family Health Services, Special Children's Clinics, University of Nevada Reno statistics, Medicaid, Nevada Check Up.

SIGNIFICANCE

Care provided CSHCN on an emergency or "piece meal" basis is often less effective and more costly. Care coordination and enabling services have been shown to better assure access to needed services, which in turn prevent the need for more costly in-patient care, while providing more comprehensive, family-centered, and community-based care.

SP # 19

PERFORMANCE MEASURE:

Homes for primary medical care, regardless of ability to pay, should be increased for children, youth, women of child bearing age and CSHCN ages 0-19.

STATUS:

Active

GOAL

To have a primary care medical home for all women of childbearing age, children, youth, and CSHCN ages 0-19.

DEFINITION

Numerator:

The number of primary care providers available in the state.

Denominator:

The number of women of childbearing age, children and youth ages 0-19 in the State who have a medical home.

Units: 1000 **Text:** Rate per thousand

HEALTHY PEOPLE 2010 OBJECTIVE

DATA SOURCES AND DATA ISSUES

Bureau of Health Planning and Vital Statistics, State Physician Survey, State Demographer

SIGNIFICANCE

The American Academy of Pediatrics believes that medical care should be accessible, continuous, comprehensive, family-centered, coordinated, and compassionate. It should be delivered or directed by well-trained providers who are able to manage and facilitate all aspects of care. These characteristics define the "medical home". In contrast, care provided sporadically and on an emergency basis is often less effective and more costly.

SP # 20

PERFORMANCE MEASURE:

Access to mental health services regardless of ability to pay for children, youth, women of child bearing age, and CSHCN, should be increased.

STATUS:

Active

GOAL

To have access to mental health services for all women of childbearing age, children, youth, and CSHCN ages 0-19.

DEFINITION

Numerator:

The number of mental health providers and services available in the State.

Denominator:

The number of women of childbearing age, children and youth including CHSCN ages 0-19 in the state who have access to mental health services.

Units: 1000 **Text:** Rate per thousand

HEALTHY PEOPLE 2010 OBJECTIVE

DATA SOURCES AND DATA ISSUES

Bureau of Health Planning and Vital Statistics, Division of Mental Health/Developmental Services; State Mental Health Provider Survey.

SIGNIFICANCE

Diagnostic, treatment, and preventive interventions designed to help improve the behavioral, physical, emotional, and social functioning of individuals with or at risk of diagnosable mental illnesses is a means of improving the mental health of all individuals by ensuring appropriate, high-quality services informed by scientific research.

FORM NOTES FOR FORM 16

None

FIELD LEVEL NOTES

None

FORM 17
HEALTH SYSTEMS CAPACITY INDICATORS
FORMS FOR HSCI 01 THROUGH 04, 07 & 08 - MULTI-YEAR DATA
STATE: NV

HEALTH SYSTEMS CAPACITY MEASURE # 01

The rate of children hospitalized for asthma (ICD-9 Codes: 493.0 -493.9) per 10,000 children less than five years of age.

| | 1999 | 2000 | <u>Annual Indicator Data</u> | | 2003 |
|-----------------------------------|---------|---------|------------------------------|---------|---------|
| | | | 2001 | 2002 | |
| Annual Indicator | 43.8 | 52.5 | 42.1 | 47.7 | 44.2 |
| Numerator | 716 | 720 | 655 | 761 | 730 |
| Denominator | 163,592 | 137,192 | 155,714 | 159,405 | 165,242 |
| Is the Data Provisional or Final? | | | | Final | Final |

HEALTH SYSTEMS CAPACITY MEASURE # 02

The percent Medicaid enrollees whose ages less than one year during the reporting year who received at least one initial periodic screen.

| | 1999 | 2000 | <u>Annual Indicator Data</u> | | 2003 |
|-----------------------------------|-------|--------|------------------------------|--------|-------------|
| | | | 2001 | 2002 | |
| Annual Indicator | 30.9 | 47.2 | 51.2 | 53.8 | 44.9 |
| Numerator | 1,380 | 7,412 | 8,721 | 10,354 | 8,919 |
| Denominator | 4,467 | 15,701 | 17,027 | 19,241 | 19,876 |
| Is the Data Provisional or Final? | | | | Final | Provisional |

HEALTH SYSTEMS CAPACITY MEASURE # 03

The percent State Childrens Health Insurance Program (SCHIP) enrollees whose age is less than one year during the reporting year who received at least one periodic screen.

| | 1999 | 2000 | <u>Annual Indicator Data</u> | | 2003 |
|-----------------------------------|------|------|------------------------------|-------|-------------|
| | | | 2001 | 2002 | |
| Annual Indicator | 30.9 | 47.2 | 14.5 | 65.4 | 39.5 |
| Numerator | | 219 | 192 | 540 | 5,541 |
| Denominator | | 464 | 1,328 | 826 | 14,035 |
| Is the Data Provisional or Final? | | | | Final | Provisional |

HEALTH SYSTEMS CAPACITY MEASURE # 04

The percent of women (15 through 44) with a live birth during the reporting year whose observed to expected prenatal visits are greater than or equal to 80 percent on the Kotelchuck Index.

| | 1999 | 2000 | <u>Annual Indicator Data</u> | | 2003 |
|-----------------------------------|--------|--------|------------------------------|--------|-------------|
| | | | 2001 | 2002 | |
| Annual Indicator | 60.9 | 69.7 | 70.6 | 78.5 | 74.0 |
| Numerator | 17,606 | 20,934 | 22,001 | 24,156 | 24,208 |
| Denominator | 28,911 | 30,015 | 31,163 | 30,767 | 32,702 |
| Is the Data Provisional or Final? | | | | Final | Provisional |

HEALTH SYSTEMS CAPACITY MEASURE # 07

The percent of EPSDT eligible children aged 6 through 9 years who have received any dental services during the year.

| | 1999 | 2000 | <u>Annual Indicator Data</u> | | |
|-----------------------------------|------|--------|------------------------------|--------|--------|
| | | | 2001 | 2002 | 2003 |
| Annual Indicator | NaN | 27.6 | 28.4 | 22.7 | 15.7 |
| Numerator | 0 | 5,340 | 5,930 | 5,618 | 6,517 |
| Denominator | 0 | 19,353 | 20,859 | 24,784 | 41,429 |
| Is the Data Provisional or Final? | | | | Final | Final |

HEALTH SYSTEMS CAPACITY MEASURE # 08

The percent of State SSI beneficiaries less than 16 years old receiving rehabilitative services from the State Children with Special Health Care Needs (CSHCN) Program.

| | 1999 | 2000 | <u>Annual Indicator Data</u> | | |
|-----------------------------------|-------|-------|------------------------------|-------|-------------|
| | | | 2001 | 2002 | 2003 |
| Annual Indicator | 19.8 | 18.1 | 23.1 | 20.6 | 20.5 |
| Numerator | 718 | 626 | 863 | 638 | 953 |
| Denominator | 3,628 | 3,450 | 3,730 | 3,100 | 4,653 |
| Is the Data Provisional or Final? | | | | Final | Provisional |

FORM NOTES FOR FORM 17

None

FIELD LEVEL NOTES

1. **Section Number:** Health Systems Capacity Indicator #03

Field Name: HSC03

Row Name:

Column Name:

Year: 2005

Field Note:

This data comes from the Division of Health Care Financing and Policy. Their data systems over the years have not been as reliable as they could have been. The Health Division reports what DHCFP provides.

2. **Section Number:** Health Systems Capacity Indicator #07

Field Name: HSC07

Row Name:

Column Name:

Year: 2005

Field Note:

Data is not available for 1999, so zeros were used in order to save this measure.

FORM 18
HEALTH SYSTEMS CAPACITY INDICATOR #05
(MEDICAID AND NON-MEDICAID COMPARISON)
STATE: NV

| INDICATOR #05 <i>Comparison of health system capacity indicators for Medicaid, non-Medicaid, and all MCH populations in the State</i> | YEAR | DATA SOURCE | POPULATION | | |
|--|------|-------------|------------|--------------|-------------|
| | | | MEDICAID | NON-MEDICAID | ALL |
| a) Percent of low birth weight (< 2,500 grams) | 2003 | Other | <u>7.5</u> | <u>8.6</u> | <u>8.1</u> |
| b) Infant deaths per 1,000 live births | 2003 | Other | <u>5.1</u> | <u>6.1</u> | <u>5.6</u> |
| c) Percent of infants born to pregnant women receiving prenatal care beginning in the first trimester | 2003 | Other | <u>87</u> | <u>66</u> | <u>75.6</u> |
| d) Percent of pregnant women with adequate prenatal care (observed to expected prenatal visits is greater than or equal to 80% [Kotelchuck Index]) | 2003 | Other | <u>86</u> | <u>61.3</u> | <u>74</u> |

FORM 18
HEALTH SYSTEMS CAPACITY INDICATOR #06 (MEDICAID ELIGIBILITY LEVEL)
STATE: NV

| INDICATOR #06 <i>The percent of poverty level for eligibility in the State's Medicaid programs for infants (0 to 1), children, Medicaid and pregnant women.</i> | YEAR | PERCENT OF POVERTY LEVEL MEDICAID (Valid range: 100-300 percent) |
|--|------|--|
| a) Infants (0 to 1) | 2003 | <u>133</u> |
| b) Medicaid Children (Age range <u>1</u> to <u>5</u>) (Age range <u>6</u> to <u>18</u>) (Age range <u> </u> to <u> </u>) | 2003 | <u>133</u> <u>100</u> <u> </u> |
| c) Pregnant Women | 2003 | <u>133</u> |

FORM 18
HEALTH SYSTEMS CAPACITY INDICATOR #06 (SCHIP ELIGIBILITY LEVEL)
STATE: NV

| INDICATOR #06 <i>The percent of poverty level for eligibility in the State's SCHIP programs for infants (0 to 1), children, SCHIP and pregnant women.</i> | YEAR | PERCENT OF POVERTY LEVEL SCHIP |
|--|------|--|
| a) Infants (0 to 1) | 2003 | <u>200</u> |
| b) Medicaid Children (Age range <u>1</u> to <u>18</u>) (Age range <u> </u> to <u> </u>) (Age range <u> </u> to <u> </u>) | 2003 | <u>200</u> <u> </u> <u> </u> |
| c) Pregnant Women | 2003 | <u>200</u> |

FORM NOTES FOR FORM 18

None

FIELD LEVEL NOTES

1. **Section Number:** Indicator 06 - SCHIP
Field Name: SCHIP_Children
Row Name: SCHIP Children
Column Name:
Year: 2005
Field Note:
These are S-Chip Children, not Medicaid as the system labels it.
2. **Section Number:** Indicator 06 - SCHIP
Field Name: SCHIP_Women
Row Name: Pregnant Women
Column Name:
Year: 2005
Field Note:
Pregnant women are served by Nevada Check Up (Nevada's S-CHIP) if under age 18.
3. **Section Number:** Indicator 05
Field Name: LowBirthWeight
Row Name: Percent of ow birth weight (<2,500 grams)
Column Name:
Year: 2005
Field Note:
Data received from Vital Statistics, and the "Baby Your Baby" report. Medicaid total received from Medicaid (Phil Nowak). This is interpolated data, since specific data on this HSCI is not kept.
4. **Section Number:** Indicator 05
Field Name: InfantDeath
Row Name: Infant deaths per 1,000 live births
Column Name:
Year: 2005
Field Note:
Data is from Vital Statistics and total number of Medicaid infants is from Medicaid (from Phil Nowak). Medicaid does not keep specific data on this HSCI, so estimates were made based on national data. Therefore this is interpolated data.
5. **Section Number:** Indicator 05
Field Name: CareFirstTrimester
Row Name: Percent of infants born to pregnant women receiving prenatal care beginning in the first trimester
Column Name:
Year: 2005
Field Note:
Data is from Vital Statistics and Medicaid (for the total number of pregnant women), which was received from Phil Nowak. Medicaid does not keep specific data on this HSCI, and therefore this is interpolated data.
6. **Section Number:** Indicator 05
Field Name: AdequateCare
Row Name: Percent of pregnant women with adequate prenatal care
Column Name:
Year: 2005
Field Note:
Data is from Vital Statistics and Medicaid total of pregnant women (from Phil Nowak). Specific data on this HSCI is not kept by Medicaid so this is interpolated data.

FORM 19
HEALTH SYSTEMS CAPACITY INDICATOR - REPORTING AND TRACKING FORM
STATE: NV

HEALTH SYSTEMS CAPACITY INDICATOR #09A (General MCH Data Capacity)
(The Ability of the State to Assure MCH Program Access to Policy and Program Relevant Information)

| DATABASES OR SURVEYS | Does your MCH program have the ability to obtain data for program planning or policy purposes in a timely manner? (Select 1 - 3) * | Does your MCH program have Direct access to the electronic database for analysis? (Select Y/N) |
|--|---|---|
| ANNUAL DATA LINKAGES | | |
| Annual linkage of infant birth and infant death certificates | 3 | Yes |
| Annual linkage of birth certificates and Medicaid Eligibility or Paid Claims Files | 2 | Yes |
| Annual linkage of birth certificates and WIC eligibility files | 2 | Yes |
| Annual linkage of birth certificates and newborn screening files | 2 | Yes |
| REGISTRIES AND SURVEYS | | |
| Hospital discharge survey for at least 90% of in-State discharges | 3 | Yes |
| Annual birth defects surveillance system | 2 | Yes |
| Survey of recent mothers at least every two years (like PRAMS) | 2 | Yes |

*Where:
1 = No, the MCH agency does not have this ability.
2 = Yes, the MCH agency sometimes has this ability, but not on a consistent basis.
3 = Yes, the MCH agency always has this ability.

FORM 19
HEALTH SYSTEMS CAPACITY INDICATOR - REPORTING AND TRACKING FORM
STATE: NV

| DATA SOURCES | Does your state participate in the YRBS survey? (Select 1 - 3)* | Does your MCH program have direct access to the state YRBS database for analysis? (Select Y/N) |
|-----------------------------------|--|--|
| Youth Risk Behavior Survey (YRBS) | 3 | Yes |
| Other: | | |
| | | |
| | | |

HEALTH SYSTEMS CAPACITY INDICATOR #09C (Data Capacity) Overweight/Obesity
(The Ability of the State to Determine the Percent of Children Who are Obese or Overweight)

| Data Source | Does your state participate in this survey/data source? (Select 1 - 3)* | Does your MCH program have direct access to this electronic database for analysis? (Select Y/N) |
|--|---|---|
| Youth Risk Behavior Survey (YRBS) | 3 | Yes |
| Pediatric Nutrition Surveillance System (PedNSS) | 3 | No |
| WIC Program Data | 3 | Yes |
| Other: | | |
| | | |
| | | |

*Where:
1 = No
2 = Yes, the State participates but the sample size is not large enough for valid statewide estimates for this age group.
3 = Yes, the State participates and the sample size is large enough for valid statewide estimates for this age group.

Notes:

1. HEALTH SYSTEMS CAPACITY INDICATOR #09B was formerly reported as Developmental Health Status Indicator #05.

FORM NOTES FOR FORM 19

None

FIELD LEVEL NOTES

None

FORM 20
HEALTH STATUS INDICATORS #01-#05
MULTI-YEAR DATA
STATE: NV

HEALTH STATUS INDICATOR MEASURE # 01A

The percent of live births weighing less than 2,500 grams.

| | 1999 | 2000 | <u>Annual Indicator Data</u> | | 2003 |
|-----------------------------------|--------|--------|------------------------------|--------|-------------|
| | | | 2001 | 2002 | |
| Annual Indicator | 7.6 | 7.2 | 7.6 | 7.5 | 8.1 |
| Numerator | 2,196 | 2,170 | 2,372 | 2,436 | 2,650 |
| Denominator | 28,911 | 30,130 | 31,297 | 32,423 | 32,834 |
| Is the Data Provisional or Final? | | | | Final | Provisional |

HEALTH STATUS INDICATOR MEASURE # 01B

The percent of live singleton births weighing less than 2,500 grams.

| | 1999 | 2000 | <u>Annual Indicator Data</u> | | 2003 |
|-----------------------------------|--------|--------|------------------------------|--------|-------------|
| | | | 2001 | 2002 | |
| Annual Indicator | 6.0 | 5.7 | 5.9 | 5.8 | 6.3 |
| Numerator | 1,680 | 1,659 | 1,788 | 1,836 | 1,990 |
| Denominator | 28,037 | 29,278 | 30,331 | 31,460 | 31,767 |
| Is the Data Provisional or Final? | | | | Final | Provisional |

HEALTH STATUS INDICATOR MEASURE # 02A

The percent of live births weighing less than 1,500 grams.

| | 1999 | 2000 | <u>Annual Indicator Data</u> | | 2003 |
|-----------------------------------|--------|--------|------------------------------|--------|-------------|
| | | | 2001 | 2002 | |
| Annual Indicator | 1.2 | 1.3 | 1.0 | 1.3 | 1.3 |
| Numerator | 333 | 380 | 328 | 411 | 416 |
| Denominator | 28,911 | 30,130 | 31,297 | 32,423 | 32,834 |
| Is the Data Provisional or Final? | | | | Final | Provisional |

HEALTH STATUS INDICATOR MEASURE # 02B

The percent of live singleton births weighing less than 1,500 grams.

| | 1999 | 2000 | <u>Annual Indicator Data</u> | | 2003 |
|-----------------------------------|--------|--------|------------------------------|--------|-------------|
| | | | 2001 | 2002 | |
| Annual Indicator | 0.9 | 0.9 | 0.8 | 1.0 | 1.0 |
| Numerator | 254 | 275 | 232 | 305 | 307 |
| Denominator | 28,037 | 29,278 | 30,331 | 31,460 | 31,767 |
| Is the Data Provisional or Final? | | | | Final | Provisional |

HEALTH STATUS INDICATOR MEASURE # 03A

The death rate per 100,000 due to unintentional injuries among children aged 14 years and younger.

| | 1999 | 2000 | <u>Annual Indicator Data</u> | | 2003 |
|-----------------------------------|------|---------|------------------------------|---------|-------------|
| | | | 2001 | 2002 | |
| Annual Indicator | NaN | 12.3 | 8.0 | 8.8 | 8.3 |
| Numerator | 0 | 53 | 36 | 41 | 40 |
| Denominator | 0 | 430,416 | 449,993 | 466,923 | 483,302 |
| Is the Data Provisional or Final? | | | | Final | Provisional |

HEALTH STATUS INDICATOR MEASURE # 03B

The death rate per 100,000 for unintentional injuries among children aged 14 years and younger due to motor vehicle crashes.

| | 1999 | 2000 | <u>Annual Indicator Data</u> | | 2003 |
|-----------------------------------|------|---------|------------------------------|---------|-------------|
| | | | 2001 | 2002 | |
| Annual Indicator | NaN | 7.2 | 2.2 | 3.2 | 3.5 |
| Numerator | 0 | 31 | 10 | 15 | 17 |
| Denominator | 0 | 430,416 | 449,993 | 466,923 | 483,302 |
| Is the Data Provisional or Final? | | | | Final | Provisional |

HEALTH STATUS INDICATOR MEASURE # 03C

The death rate per 100,000 from unintentional injuries due to motor vehicle crashes among youth aged 15 through 24 years.

| | 1999 | 2000 | <u>Annual Indicator Data</u> | | 2003 |
|-----------------------------------|------|---------|------------------------------|---------|-------------|
| | | | 2001 | 2002 | |
| Annual Indicator | NaN | 20.2 | 18.7 | 26.4 | 20.4 |
| Numerator | 0 | 57 | 55 | 81 | 65 |
| Denominator | 0 | 282,737 | 293,743 | 306,509 | 318,606 |
| Is the Data Provisional or Final? | | | | Final | Provisional |

HEALTH STATUS INDICATOR MEASURE # 04A

The rate per 100,000 of all nonfatal injuries among children aged 14 years and younger.

| | 1999 | 2000 | <u>Annual Indicator Data</u> | | 2003 |
|-----------------------------------|---------|---------|------------------------------|---------|---------|
| | | | 2001 | 2002 | |
| Annual Indicator | 179.5 | 168.0 | 178.7 | 169.2 | 229.7 |
| Numerator | 751 | 723 | 804 | 790 | 1,110 |
| Denominator | 418,313 | 430,416 | 449,993 | 466,923 | 483,302 |
| Is the Data Provisional or Final? | | | | Final | Final |

HEALTH STATUS INDICATOR MEASURE # 04B

The rate per 100,000 of nonfatal injuries due to motor vehicle crashes among children aged 14 years and younger.

| | 1999 | 2000 | <u>Annual Indicator Data</u> | | 2003 |
|-----------------------------------|---------|---------|------------------------------|---------|-------------|
| | | | 2001 | 2002 | |
| Annual Indicator | 78.2 | 73.6 | 74.4 | 74.5 | 32.9 |
| Numerator | 327 | 317 | 335 | 348 | 159 |
| Denominator | 418,313 | 430,416 | 449,993 | 466,923 | 483,302 |
| Is the Data Provisional or Final? | | | | Final | Provisional |

HEALTH STATUS INDICATOR MEASURE # 04C

The rate per 100,000 of nonfatal injuries due to motor vehicle crashes among youth aged 15 through 24 years.

| | 1999 | 2000 | <u>Annual Indicator Data</u> | | 2003 |
|-----------------------------------|---------|---------|------------------------------|---------|-------------|
| | | | 2001 | 2002 | |
| Annual Indicator | 262.3 | 230.6 | 265.9 | 304.1 | 103.6 |
| Numerator | 704 | 652 | 781 | 932 | 330 |
| Denominator | 268,423 | 282,737 | 293,743 | 306,509 | 318,606 |
| Is the Data Provisional or Final? | | | | Final | Provisional |

HEALTH STATUS INDICATOR MEASURE # 05A

The rate per 1,000 women aged 15 through 19 years with a reported case of chlamydia.

| | 1999 | 2000 | <u>Annual Indicator Data</u> | | 2003 |
|-----------------------------------|--------|--------|------------------------------|--------|--------|
| | | | 2001 | 2002 | |
| Annual Indicator | 18.8 | 21.3 | 22.6 | 24.7 | 22.7 |
| Numerator | 1,116 | 1,329 | 1,477 | 1,795 | 1,710 |
| Denominator | 59,462 | 62,388 | 65,353 | 72,773 | 75,305 |
| Is the Data Provisional or Final? | | | | Final | Final |

HEALTH STATUS INDICATOR MEASURE # 05B

The rate per 1,000 women aged 20 through 44 years with a reported case of chlamydia.

| | 1999 | 2000 | <u>Annual Indicator Data</u> | | 2003 |
|-----------------------------------|---------|---------|------------------------------|---------|---------|
| | | | 2001 | 2002 | |
| Annual Indicator | 4.1 | 4.5 | 3.1 | 7.1 | 5.9 |
| Numerator | 1,280 | 1,656 | 1,193 | 2,382 | 2,421 |
| Denominator | 312,627 | 365,261 | 387,233 | 335,971 | 407,612 |
| Is the Data Provisional or Final? | | | | Final | Final |

FORM NOTES FOR FORM 20

None

FIELD LEVEL NOTES

1. **Section Number:** Health Status Indicator #04A

Field Name: HSI04A

Row Name:

Column Name:

Year: 2005

Field Note:

Data for all nonfatal injuries, aged 14 years and younger, are from Hospital Discharge database. Data are for all "E-Codes" listed in any of the 15 diagnoses. The increase in 2003 may be due to some hospitals changing their "E-Code" reporting system. Therefore, 2003 data may not be comparable to previous years.

2. **Section Number:** Health Status Indicator #04B

Field Name: HSI04B

Row Name:

Column Name:

Year: 2005

Field Note:

Data comes from Trauma Registry database due to under-reporting and inconsistencies in Hospital Discharge data. Actual data for motor vehicle, non-fatal injuries among children 14 years and younger may be higher. Data are for E-codes 810-825.

3. **Section Number:** Health Status Indicator #04C

Field Name: HSI04C

Row Name:

Column Name:

Year: 2005

Field Note:

Data comes from Trauma Registry database due to under-reporting and inconsistencies in Hospital Discharge data. Actual data for motor vehicle, non-fatal injuries among youths aged 15 through 24 years may be higher. Data are for E-codes 810-825.

FORM 21
HEALTH STATUS INDICATORS
DEMOGRAPHIC DATA
STATE: NV

HSI #06A - Demographics (Total Population) *Infants and children aged 0 through 24 years enumerated by sub-populations of age group and race. (Demographics)*

For both parts A and B: Reporting Year: 2003 Is this data from a State Projection? No

| CATEGORY TOTAL POPULATION BY RACE | Total All Races | White | Black or African American | American Indian or Native Alaskan | Asian | Native Hawaiian or Other Pacific Islander | More than one race reported | Other and Unknown |
|--|----------------------------|--------------|--------------------------------------|--|--------------|--|--|------------------------------|
| Infants 0 to 1 | 34,357 | 17,376 | 2,784 | 445 | 1,902 | 0 | 0 | 11,850 |
| Children 1 through 4 | 130,886 | 66,228 | 10,653 | 1,751 | 7,296 | 0 | 0 | 44,958 |
| Children 5 through 9 | 159,294 | 82,923 | 12,966 | 2,230 | 9,381 | 0 | 0 | 51,794 |
| Children 10 through 14 | 158,765 | 87,004 | 15,155 | 2,477 | 8,339 | 0 | 0 | 45,790 |
| Children 15 through 19 | 156,278 | 85,518 | 13,865 | 2,575 | 8,636 | 0 | 0 | 45,684 |
| Children 20 through 24 | 162,328 | 89,128 | 12,310 | 2,514 | 10,000 | 0 | 0 | 48,376 |
| Children 0 through 24 | 801,908 | 428,177 | 67,733 | 11,992 | 45,554 | 0 | 0 | 248,452 |

HSI #06B - Demographics (Total Population) *Infants and children aged 0 through 24 years enumerated by sub-populations of age group and ethnicity. (Demographics)*

| CATEGORY TOTAL POPULATION BY HISPANIC ETHNICITY | Total NOT Hispanic or Latino | Total Hispanic or Latino | Ethnicity Not Reported |
|--|-------------------------------------|---------------------------------|-------------------------------|
| Infants 0 to 1 | 22,506 | 11,850 | 0 |
| Children 1 through 4 | 85,928 | 44,958 | 0 |
| Children 5 through 9 | 107,500 | 51,794 | 0 |
| Children 10 through 14 | 112,976 | 45,790 | 0 |
| Children 15 through 19 | 110,595 | 45,684 | 0 |
| Children 20 through 24 | 113,951 | 48,376 | 0 |
| Children 0 through 24 | 553,456 | 248,452 | 0 |

FORM 21
HEALTH STATUS INDICATORS
DEMOGRAPHIC DATA
STATE: NV

HSI #07A - Demographics (Total live births) *Live births to women (of all ages) enumerated by maternal age and race. (Demographics)*

For both parts A and B: Reporting Year: 2003 Is this data from a State Projection? No

| CATEGORY TOTAL LIVE BIRTHS BY RACE | Total All Races | White | Black or African American | American Indian or Native Alaskan | Asian | Native Hawaiian or Other Pacific Islander | More than one race reported | Other and Unknown |
|---|----------------------------|--------------|--------------------------------------|--|--------------|--|--|------------------------------|
| Women < 15 | 67 | 9 | 13 | 1 | 4 | 0 | 0 | 40 |
| Women 15 through 17 | 1,233 | 314 | 161 | 11 | 36 | 0 | 0 | 711 |
| Women 18 through 19 | 2,411 | 882 | 293 | 49 | 96 | 0 | 0 | 1,091 |
| Women 20 through 34 | 24,982 | 11,687 | 1,995 | 282 | 1,770 | 0 | 0 | 9,248 |
| Women 35 or older | 4,141 | 2,186 | 255 | 40 | 450 | 0 | 0 | 1,210 |
| Women of all ages | 32,834 | 15,078 | 2,717 | 383 | 2,356 | 0 | 0 | 12,300 |

HSI #07B - Demographics (Total live births) *Live births to women (of all ages) enumerated by maternal age and ethnicity. (Demographics)*

| CATEGORY TOTAL LIVE BIRTHS BY HISPANIC ETHNICITY | Total NOT Hispanic or Latino | Total Hispanic or Latino | Ethnicity Not Reported |
|---|-------------------------------------|---------------------------------|-------------------------------|
| Women < 15 | 27 | 40 | 0 |
| Women 15 through 17 | 522 | 690 | 21 |
| Women 18 through 19 | 1,320 | 1,065 | 26 |
| Women 20 through 34 | 15,734 | 9,037 | 211 |
| Women 35 or older | 2,931 | 1,155 | 55 |
| Women of all ages | 20,534 | 11,987 | 313 |

FORM 21
HEALTH STATUS INDICATORS
DEMOGRAPHIC DATA
STATE: NV

HSI #08A - Demographics (Total deaths) Deaths of Infants and children aged 0 through 24 years enumerated by age subgroup and race. (Demographics)

For both parts A and B: Reporting Year: 2003 Is this data from a State Projection? No

| CATEGORY TOTAL DEATHS BY RACE | Total All Races | White | Black or African American | American Indian or Native Alaskan | Asian | Native Hawaiian or Other Pacific Islander | More than one race reported | Other and Unknown |
|--|----------------------------|--------------|--------------------------------------|--|--------------|--|--|------------------------------|
| Infants 0 to 1 | 183 | 88 | 33 | 1 | 8 | 0 | 0 | 53 |
| Children 1 through 4 | 32 | 19 | 3 | 1 | 1 | 0 | 0 | 8 |
| Children 5 through 9 | 19 | 14 | 2 | 0 | 1 | 0 | 0 | 2 |
| Children 10 through 14 | 31 | 20 | 3 | 0 | 2 | 0 | 0 | 6 |
| Children 15 through 19 | 112 | 65 | 13 | 1 | 4 | 0 | 0 | 29 |
| Children 20 through 24 | 164 | 91 | 30 | 3 | 6 | 0 | 0 | 34 |
| Children 0 through 24 | 541 | 297 | 84 | 6 | 22 | 0 | 0 | 132 |

HSI #08B - Demographics (Total deaths) Deaths of Infants and children aged 0 through 24 years enumerated by age subgroup and ethnicity. (Demographics)

| CATEGORY TOTAL DEATHS BY HISPANIC ETHNICITY | Total NOT Hispanic or Latino | Total Hispanic or Latino | Ethnicity Not Reported |
|--|-------------------------------------|---------------------------------|-------------------------------|
| Infants 0 to 1 | 130 | 52 | 1 |
| Children 1 through 4 | 24 | 8 | 0 |
| Children 5 through 9 | 17 | 2 | 0 |
| Children 10 through 14 | 25 | 6 | 0 |
| Children 15 through 19 | 83 | 29 | 0 |
| Children 20 through 24 | 130 | 34 | 0 |
| Children 0 through 24 | 409 | 131 | 1 |

FORM 21
HEALTH STATUS INDICATORS
DEMOGRAPHIC DATA
STATE: NV

HSI #09A - Demographics (Miscellaneous Data) *Infants and children aged 0 through 19 years in miscellaneous situations or enrolled in various State programs enumerated by race. (Demographics)*

| CATEGORY Miscellaneous Data BY RACE | Total All Races | White | Black or African American | American Indian or Native Alaskan | Asian | Native Hawaiian or Other Pacific Islander | More than one race reported | Other and Unknown | Specific Reporting Year |
|--|----------------------------|--------------|--|--|--------------|--|--|------------------------------|--|
| All children 0 through 19 | 439,504 | 339,049.0 | 55,423.0 | 9,478.0 | 35,554.0 | 0 | 0 | 0 | 2003 |
| Percent in household headed by single parent | 7.2 | | | | | | | | 2003 |
| Percent in TANF (Grant) families | 65.0 | | | | | | | | 2003 |
| Number enrolled in Medicaid | 146,750 | | | | | | | 146,750.0 | 2003 |
| Number enrolled in SCHIP | 24,000 | | | | | | | 24,000.0 | 2003 |
| Number living in foster home care | 2,756 | | | | | | | 2,756.0 | 2002 |
| Number enrolled in food stamp program | 58,779 | | | | | | | 58,779.0 | 2003 |
| Number enrolled in WIC | 395,445 | 90,767.0 | 44,950.0 | 2,404.0 | 9,719.0 | 3,855.0 | 117.0 | 243,633.0 | 2003 |
| Rate (per 100,000) of juvenile crime arrests | 8,200.0 | | | | | | | | 2003 |
| Percentage of high school drop-outs (grade 9 through 12) | 6.0 | | | | | | | | |

HSI #09B - Demographics (Miscellaneous Data) *Infants and children aged 0 through 19 years in miscellaneous situations or enrolled in various State programs enumerated by ethnicity. (Demographics)*

| CATEGORY Miscellaneous Data BY HISPANIC ETHNICITY | Total NOT Hispanic or Latino | Total Hispanic or Latino | Ethnicity Not Reported | Specific Reporting Year |
|--|---|-------------------------------------|-----------------------------------|------------------------------------|
| All children 0 through 19 | 439,504.0 | 200,076.0 | 0 | 2003 |
| Percent in household headed by single parent | | | 7.2 | 2003 |
| Percent in TANF (Grant) families | | | 65.0 | 2003 |
| Number enrolled in Medicaid | | | 146,750.0 | 2003 |
| Number enrolled in SCHIP | | | 24,000.0 | 2003 |
| Number living in foster home care | | | 2,756.0 | 2002 |
| Number enrolled in food stamp program | | | 58,779.0 | 2003 |
| Number enrolled in WIC | 151,812.0 | 243,633.0 | 0 | 2003 |
| Rate (per 100,000) of juvenile crime arrests | | | 8,200.0 | 2003 |
| Percentage of high school drop-outs (grade 9 through 12) | | | 6.0 | 2003 |

FORM 21
HEALTH STATUS INDICATORS
DEMOGRAPHIC DATA
STATE: NV

HSI #10 - Demographics (Geographic Living Area) *Geographic living area for all resident children aged 0 through 19 years old. (Demographics)*

Reporting Year: 2003 Is this data from a State Projection? No

| GEOGRAPHIC LIVING AREAS | TOTAL |
|--|---------------|
| Living in metropolitan areas | 558,348 |
| Living in urban areas | 14,463 |
| Living in rural areas | 20,848 |
| Living in frontier areas | 45,921 |
| Total - all children 0 through 19 | 81,232 |

Note:

The Total will be determined by adding reported numbers for urban, rural and frontier areas.

FORM 21
HEALTH STATUS INDICATORS
DEMOGRAPHIC DATA
STATE: NV

HSI #11 - Demographics (Poverty Levels) *Percent of the State population at various levels of the federal poverty level. (Demographics)*

Reporting Year: 2003 Is this data from a State Projection? No

| POVERTY LEVELS | TOTAL |
|-------------------------------|-------------|
| Total Population | 2,292,956.0 |
| Percent Below: 50% of poverty | 5.8 |
| 100% of poverty | 8.9 |
| 200% of poverty | 31.1 |

FORM 21
HEALTH STATUS INDICATORS
DEMOGRAPHIC DATA
STATE: NV

HSI #12 - Demographics (Poverty Levels) *Percent of the State population aged 0 through 19 at various levels of the federal poverty level. (Demographics)*

Reporting Year: 2003 Is this data from a State Projection? No

| POVERTY LEVELS | TOTAL |
|---------------------------------|-----------|
| Children 0 through 19 years old | 639,580.0 |
| Percent Below: 50% of poverty | 4.9 |
| 100% of poverty | 12.1 |
| 200% of poverty | 41.9 |

FORM NOTES FOR FORM 21

None

FIELD LEVEL NOTES

1. **Section Number:** Indicator 07A
Field Name: Race_Women35
Row Name: Women 35 or older
Column Name:
Year: 2005
Field Note:
The totals for unknown age have been added to this category. The amount of unknown age is very small and therefore adjustments were not calculated.
2. **Section Number:** Indicator 07B
Field Name: Ethnicity_Women35
Row Name: Women 35 or older
Column Name:
Year: 2005
Field Note:
The totals for unknown age have been added to this category. The amount of unknown age is very small and therefore adjustments were not calculated.
3. **Section Number:** Indicator 09A
Field Name: HSIRace_SingleParentPercent
Row Name: Percent in household headed by single parent
Column Name:
Year: 2005
Field Note:
Data from Census Bureau, 2002 American Community Survey Profile.
Percentage reflects "Female householder, no husband present; With own children under 18 years" divided by total number of households. Data for Race or Ethnicity categories was not available.
4. **Section Number:** Indicator 09A
Field Name: HSIRace_SCHIPNo
Row Name: Number enrolled in SCHIP
Column Name:
Year: 2005
Field Note:
This number represents the number of children enrolled in Nevada Check Up at the end of FY03.
5. **Section Number:** Indicator 09A
Field Name: HSIRace_FoodStampNo
Row Name: Number enrolled in food stamp program
Column Name:
Year: 2005
Field Note:
Of the 115,252 individuals on Food Stamps in FY03, approximately 51% were children. This number is an estimate based on the 51%.
6. **Section Number:** Indicator 11
Field Name: S11_100percent
Row Name: 100% of poverty
Column Name:
Year: 2005
Field Note:
Data come from the CPS 2003 Annual Social and Economic Supplement, formerly called the March Supplement.
7. **Section Number:** Indicator 11
Field Name: S11_200percent
Row Name: 200% of poverty
Column Name:
Year: 2005
Field Note:
Data come from the CPS 2003 Annual Social and Economic Supplement, formerly called the March Supplement.
8. **Section Number:** Indicator 12
Field Name: S12_50percent
Row Name: Percent Below: 50% of poverty
Column Name:
Year: 2005
Field Note:
This number represents birth through 17, and is based on census data.
9. **Section Number:** Indicator 12
Field Name: S12_100percent
Row Name: 100% of poverty
Column Name:
Year: 2005
Field Note:
Data come from the CPS 2003 Annual Social and Economic Supplement, formerly called the March Supplement and represent "People Under 18 Years of Age".
10. **Section Number:** Indicator 12
Field Name: S12_200percent
Row Name: 200% of poverty
Column Name:
Year: 2005
Field Note:
Data come from the CPS 2003 Annual Social and Economic Supplement, formerly called the March Supplement and represent "People Under 18 Years of Age".
11. **Section Number:** Indicator 09A
Field Name: HSIRace_FosterCare
Row Name: Number living in foster home care
Column Name:
Year: 2005
Field Note:
The latest number from the Division of Child and Family Services is for 2002. For 2003 they report their data base was corrupted and they cannot come up with a hard number. This may be resolved by next year, in which case FY 03 will be updated.